1959

YEAR BOOK

Evangelical Mennonite Conference

Published by
THE EVANGELICAL MENNONITE CONFERENCE
STEINBACH, MANITOBA, 1960



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". . . Christ . . . loved the church, and gave Himself for it; that He might sanctify and cleanse it with the washing of water by the word."

Eph. 5:25b, 26.

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VORWORT

Vor zwei Jahren wurde unser erstes Jahrbuch herausgegeben welches gute Aufnahme fand. Seitdem hat sich in unserer Konferenz aber ein manches verändert. Die Gliederzahl allein hat so bei 550 zugenommen und steht jetzt auf etwa 2,700, eine Zunahme von etwa 25%. Die Abwanderung aus unseren Muttergemeinden der Ostreserve und Westreserve nach Butler, Maryfield, Washow Bay und andere Orte hat sich verstärkt. Eine ganz neue Gemeinde von Chortitz nahe Swift Current in Saskatchewan welche heute schon an 200 Glieder zählt und eine kleinere Gemeinde in der Umgegend von Burns Lake, British Columbien, haben sich unserer Konferenz angeschlossen. Da die Kleine Gemeinde ursprünglich aus der Molotschna in Russland stammte, hat unsere Evangelische Konferenz jetzt einen mehr allmennonitischen Charakter bekommen, weil diese westlichen Gemeinden aus der Sommerfelder Richtung kommen welche ursprünglich aus der Alten Kolonie in Russland stammen. Das Evangelium vom Herrn Iesus Christus sollte doch alle mennonitischen Gemeinden mehr und mehr zur Zusammenarbeit verbinden können.

In dieser Zeit ist auch eine mexikanische Gemeinde entstanden durch recht intensive Missionstätigkeit unserer Konferenz. Vieles Wirken in der Western Gospel Mission und der Steinbacher Bibelschule findet auch in diesem Jahrbuch noch nicht genug Beachtung.

Durch Zustimmung der Predigerschaft haben wir es gewagt ein Bild derselben hineinzunehmen. Die Anzahl der Prediger und Diakone hat wohl auch so an 50% zugenommen. Dass die meisten Berichte in der englischen Sprache eingeschickt wurden zeigt wohl, dass das Deutsche weniger geläufig geworden ist. Vielleicht wird das Plattdeutsche schon zu viel in den Versammlungen gebraucht.

Die Aufnahme der Ansprachen und Berichte unserer 1959 jährlichen Konferenz, obwohl in gekürzter Form, ist vielleicht noch zu mangelhaft ausgefallen. Überhaupt ist wohl noch manches recht unvollkommen in fehlerhaft, welches ihr entschuldigen möchtet. Herzlich danken möchte ich meine Mitarbeiter im Komitee, Prediger Archie Penner und Diakon Abram R. Reimer für die geleistete Hilfe und auch andere Geschwister die sich viel Mühe machten mit Berichte schreiben und Gliederlisten so zu verfertigen, dass es für den Editor weniger Arbeit sein sollte. Vielen Dank.

Der Editor nimmt auch die Verantwortung dafür, dass dieses Jahrbuch nicht schon vor mehrere Monate herauskam. Es handelte sich um etwas schwere überwindende Hindernisse. Das Komitee hofft, dass der Herr auch an dieser Arbeit Wohlgefallen haben wird, und dass viel Segen daraus entstehen möchte.

FORWARD

Two years ago our first Year Book was published and was well received. Since then many changes have taken place in our Conference. The membership has increased by about 550 and now stands at practically 2,700, which is an increase of 25% in two years. The number of families leaving our more densely settled areas around Steinbach and Morris for newer settlements at Butler, Maryfield and Washow Bay, has increased. A new congregation from Chortitz near Swift Current, Saskatchewan, with a membership of over 200, and a smaller group from around Burns Lake, B.C. have joined our Conference. Since the E.M.C. originally comes from the Molotschna, Russia, and these western congregations are from the Sommerfelder group, which originally come from the Old Colony, Russia, our Conference has taken on a more general Mennonite character. The gospel of the Lord Jesus Christ should induce all the Mennonite churches to an ever closer cooperation in the Kingdom of God.

As a result of rather intensive missionary efforts, a Mexican church has been founded. Much of the work done in the Western Gospel Mission and the Steinbach Bible Institute will still not be found in this Year Book yet.

By special permission a picture of our Ministerial Council has found a place in this Year Book. The number of ministers and deacons has increased about 50%. The fact that most of the reports are written in English indicates that the German has become less fluent in our circles. Perhaps the Low German is used too much at our meetings.

The new venture of including the speeches and reports of our 1959 Annual Conference, though in abbreviated form, is perhaps still imperfect. Altogether there will be much that is imperfect and full of mistakes which you will have to overlook and excuse. My hearty thanks go to my colleagues in the Committee, the brethren, Archie Penner and Abram R. Reimer for the unselfish help they gave and also to the brethren who spent many hours visiting reports and perfecting membership lists, to assist in this venture. Thank you again.

The editor accepts full responsibility for the fact that this Year Book did not come out several months ago. There were a number of almost unavoidable difficulties to overcome. The Committee hopes that the Lord will be pleased with this project and that many blessings will arise from it.



The Ministerial Council of the Evangelical Mennonite Conference. The picture is taken in the Kleefeld Church. Some are missing on the picture.

THE MINISTRY

BLUMENORT

DEACONS

Peter K. Dueck Abram R. Reimer Ed. Wiebe

MINISTERS

David P. Reimer, Elder Cornelius R. Penner John G. Barkman Bernhard D. Doerksen John P. Loewen Henry P. Friesen John R. Dueck

Art Neufeld

BUTLER AND MARYFIELD David E. Plett

Elmer Hamm

MACGREGOR AND ARDEN Henry Thiessen

KLEEFELD

John R. Friesen, Pastor Peter K. Bartel Arnold Fast

Milton Fast George S. Fast Jake Dueck

MORRIS-ROSENORT

Peter L. Friesen, Elder Jacob B. Kroeker, retired Elder Frank B. Kroeker Cornelius P. Dueck Peter J. B. Reimer

Melvin S. Dueck Dave Harms Henry R. Friesen Peter W. Brandt Ben L. Kroeker

MEXICO

MINISTERS

DEACONS

Andrew Plett

Frank P. Kroeker

PRAIRIE ROSE

Frank D. Reimer, Pastor Abe Unger Vernon Reimer Peter Guenther

Harvey Plett Peter A. Plett Isaac K. Plett

RIDGEWOOD

Peter P. Friesen Henry W. Kornelsen Frank P. Thiessen

STEINBACH

Archie Penner, Pastor Peter D. Friesen Ben D. Reimer Jacob P. Dueck Corny Plett

Dave K. Schellenberg John B. Reimer Peter L. Penner Corn. U. Klassen

SWIFT CURRENT, SASKATCHEWAN

Peter Schlamp David Froese

Abram Leiding John Knelsen

WASHOW BAY

David P. Thiessen Jacob L. Kroeker Jacob D. Friesen

WINNIPEG

John K. Reimer Levi Toews

DAS PROTOKOLL DER NEUNTEN JÄHRLICHEN KONFERENZ DER EVANGELISCHEN MENNONITENKONFERENZ

abgehalten den 13. und 14. Juni, 1959 in der Blumenort Kirche.

Vorsitzender — Arnold Fast.

Schreiber — Harvey Plett.

Young People's Session Chairman — Henry P. Friesen.

Das Hauptthema — Der Christ und biblischer Fortschritt!

Motto: Phil. 3:14: "Ich jage nach dem vorgesteckten Ziel . . . in Christo Jesu."

ERSTE SITZUNG — 13. Juni, 1959, 10 A.M.

Begrüssung—Die Konferenz Gäste wurden vom Ortsleitenden herzlich begrüsst mit Eph. 1:2-12. Er betete mit der Versammlung.

Eröffnung—Arnold Fast eröffnete die Sitzung mit Phil. 3:13-14. Er betonte, dass wir sollten vergessen war dahinten liegt. Nur vorwärts und aufwärts auf Christus schauen und ihn verherrlichen.

Gesang—Blumenort Sänger.

Bericht—Es ist wichtig das ein jedes Gemeindeglied weiss wie unsere Konferenz funktioniert. Peter L. Friesen berichtete, "Wie funktioniert unsere Konferenz?"

Das Ridgewood Männer Quartett sang "I Want My Life To Tell For Jesus."

Bericht—Vom Invalidenheim—H. D. Reimer. Bruder Reimer ist schon zwei Jahre Hausvater gewesen. Er gab ein klares Bild von der Arbeit. Er gab auch gute Statistiken.

Erstes Thema—Biblischer Fortschritt im Familienleben—John P. Loewen. Phil. 3:15 wurde gelesen. Das Göttliche muss nachgejagt werden.

Auch das Familienleben zu fördern braucht eine Anstrengung. Er betonte, dass das Familienleben die Grundlage sei für alles, aber es ist heute in Gefahr vom Materialismus, Schulen und Modernismus.

- I. Der Ursprung des Familienlebens.
- A. I. Mose 1:26-28.

 Es ist mit der Schöpfung hervorgekommen. Nicht nur das, Gott hat uns auch befohlen fruchtbar zu sein.
- B. Die Christen sind am würdigsten Familien zu erziehen.

- C. Das Familienleben ist mehr als ein Haus mit Menschen.
- II. Der Wert des Familienlebens.
- A. Es ist ein Bild von unserer Gemeinschaft mit Gott.
- B. Der Charakter wird da gebaut. Der Grund wird im Heim gelegt. Die ersten sieben Jahre sind von grosser Wichtigkeit.
- C. Es ist ein Warmbett für die Kinder. Es bewahrt das Kind.
- D. Die christliche Mutter. "The hand that rocks the cradle rules the world." Wo sind die christlichen Mütter?
- E. Es ist eine Schule.

 Das Heim ist die grösste Schule und die Eltern die grössten Lehrer.
- III. Wie behalten wir das christliche Familienleben?
- A. Im christlichen Heim muss eine christliche Atmosphäre sein. 5. Mose 6:4-9—Liebe, Einigkeit. Nicht dem Nächsten oder der Gemeinde misstrauen.
- B. Die Kinder müssen Gehorsam lernen, damit sie im Alter Gott und der Obrigkeit gehorsam sind. Eph. 6:1-4.
- C. Zeit nehmen mit unseren Kindern zu sein. Wenn wir es nicht tun dann tut es ein anderer. Dann könnte es schlechten Einfluss geben.
- D. Der Familienaltar. Von grosser Wichtigkeit.
 - 1. Lehrt den Kindern das Wort.
 - 2. Betet mit der Familie.
 - "The family that prays together stays together."

Bekanntmachung: Prediger Archie Penner sein Buch, The New Testament, The Christian and the State, ist jetzt fertig und ist zu kaufen für \$2.50.

Wir wurden zum Mittagessen in den Heimen eingeladen. Opfer: Für Harvey Barkman's ihre Reise nach dem Belgischen Kongo. Schluss: Arnold Fast.

ZWEITE SITZUNG — 13. Juni, 1959, 2 P.M.

Gesangleitung von Kleefeld Gesangleiter.

Eröffnung—Pred. D. P. Thiessen eröffnete die Sitzung mit Col. 3:1-4 lesen und betete.

Gesang-Kleefeld Sänger, "Anywhere With Jesus."

REPORT ON COLONIZATION

Dave E. Plett

He read Matt. 5:13-16 as an introduction.

- I. Why Colonization?
- A. Good opportunity for witnessing.
- B. Hide behind others in large groups.
- C. Bring up children in small groups. It is advantageous.
- D. We will have to give account of what we should have done.
- E. To keep our children on farms.
- F. Healthier church where we all are active. Where there is a small group they must be active to make a go of it.
- G. All work together to help new settlers.
- H. Happy they (D. E. Pletts) moved out.
- I. Keep the call to colonization ever awake.
- II. Who Should Colonize?
- A. Those with a burden for the lost.
- B. Those who want to avoid the dangers of working in the city.
- C. Those whom God calls.
- III. Where Should They Colonize?
- A. Butler-75 church attendance-over 100 in S.S.
- B. Maryfield.
- C. Riverton.
- D. New places, e.g. Arden, MacGregor.

Are we the light that we should be?

Gedicht—"Die Heilige Schrift," Ben K. Plett.

Gesang-Kleefeld Sänger.

Erklärung über unsere Studienkomitees:

- I. Study Committee on Peace Problems—Franz D. Reimer, 2 Cor. 6:14-18.
- A. Warum solches Komitee?
 - 1. Weil Fortschritt und Veränderung bringen Problemen mit sich.
 - 2. Die Neigung in den Städten zu ziehen gibt Problemen mit den Unions.
 - 3. Komitee wurde vor ein Jahr organisiert. Hat sieben Mitglieder.

Mitglieder—P. L. Friesen, John R. Friesen, John P. Loewen, Arnold Fast.

Chairman-Franz D. Reimer; Sec.-Archie Penner u. Harvey Plett.

B. Probleme Studiert.

- 1. Unions and Non-Resistance.
- 2. Big Business and Non-Resistance.
- 3. Politics and Non-Resistance.
- 4. Government and Non-Resistance.
- 5. War and Non-Resistance.

II. Study Committee on Education—Archie Penner.

Nine members—George Fast, Henry F. Klassen, Peter J. B. Reimer, Corn. P. Unger, Melvin Penner, Abram F. Wiebe, Vernon Reimer, D. P. Reimer is secretary, Archie Penner is chairman.

A. Type of Work.

- 1. Research.
- 2. Close co-operation with Peace Problems Committee.
- 3. Counselling.
- 4. Uncover Problems.
- 5. Seek Solutions.

B. Why a Study Committee on Education?

- 1. Emphasis today is on education more than ever before. The question about training missionaries and ministers was brought up.
- 2. Bible tells us to be aware and know the dangers of the world.
- 3. Moral and spiritual training is of prime and greatest importance. The Church is responsible for this.

C. Goals of the Committee.

- Work toward conditioning all our thinking into obedience to Jesus Christ.
- 2. To maintain the Mennonite Anabaptist doctrines as taught in the Bible.
- 3. Work with all Conference educators.
- 4. Counsel and work with students.

D. How are these things done?

- 1. By planning meetings.
- 2. Meetings with teachers.
- 3. Counselling students.

Zweites Thema—Biblischer Fortschritt im sozialen Leben vorgetragen von Elmer Hamm.

1. Jno. 2:15-17, Rom. 8:1. Soziales Leben hat den Anfang im Heim.

Was meint soziales Leben? Die Gesellschaft wo wir Gemeinschaft pflegen wenn wir das Heim verlassen.

Die Gefahren der Welt Gesellschaft und der Welt Kultur sind stets um uns, z.B. Kleidung, Benehmen, Reden.

Wie können wir unsere Kinder und Jugend in diesem behilflich sein?

- 1. Sprüche 22:6 "Wie man einen Knaben gewöhnt, so lässt er nicht davon, wenn er alt wird."
- 2. Ein gewisser Stand gegen Sünde nehmen. Col. 3:17.

3. Unsere Mussezeit auf christlicher Weise verleben.

4. Die Kleidung der Christen ist nicht wie die Welt. I. Tim. 2:9.

5. Kontakthalten mit unserer Jugend wenn sie das Heim und Umgebung verlassen, mit Briefe, Besuche und Gebete.

Opfer—Winnipeg Arbeit Missions Komitee.

Schluss-Melvin Dueck, II. Tim. 1:11-12.

SESSION THREE—13. Juni, 1959, 7 P.M.

YOUTH NIGHT

Chorister—Harry Neufeld.

Chairman—Rev. Henry P. Friesen.

Opening—Rev. Henry P. Friesen, Phil. 3:4; 1. Cor. 15:34; 9:24-27; 2:1-3.

Song—Rosenort Choir.

Poem—Margaret Neufeld, "Hear Your Commission Oh Church of Christ." Panel Discussion—The Responsibility of Christian Youth in Extension Work. 1 Cor. 3:9.

Panel Members: Harold Plett, Chairman; Dave Harms; Henry Kornelson, Milton Fast, Arnold Reimer.

The Panel discussion follows in outline form:

1. Is it the responsibility of youth to engage in extension work? The answer was yes.

2. Why?

a) Matt. 28:18-20. Jno. 15:16—We are to spread the Gospel.

b) The love of Christ constrains us.

c) We have a God given responsibility to other young people.

d) The Golden Rule teaches us this.

e) Redeem the time—Youth will do something so do Christian service.

f) Youth have more energy for this energy taxing job.

g) They are talented. I Tim. 4:13-15.

h) Rom. 12:1-2. It is our reasonable service.

i) Youth have greater boldness.

j) A + O = R. Ability and Opportunity equals Responsibility.

k) Helps the participants grow spiritually.

1) Young people are profitable—Philemon 11.

3. Into what fields can we direct our youth?

a) D.V.B.S.—Proverbs 22:6—Training children.

b) Presenting Programs—II Tim. 4:5, 2.

1) In the homes, schools

2) Street meetings

3) Hospitals, Old Folks Homes

Extension Sunday School Work, e.g. Give Cars.

- d) Christian Literature Work.
 - 1) Writers
 - 2) Printers
 - 3) Distributors

e) Work of prayer

f) Do extension work on your job.

4. Cautions

- a) Young and old should work together.
- b) Rom. 2:19-21—Know your stand.

c) Practice what we preach.

- d) Learn from experienced workers.
- e) Have somewhat older leaders.

f) Be aware of pride.

Song—Ridgewood Choir.

Testimony—John Dueck—A returned school teacher from Mexico. Matt. 5:16-20. Emphasized rightly dividing the Word of Truth.

Mission Report—Abe Friesen—A report on the work at Grand Marais. Various nationalities and religions are represented in the area where the Friesens work. There is a marked ignorance of the Gospel. Their work consists of school work, Sunday school, hobby classes, Gospel Services every Sunday night. The doors are also open for D.V.B.S. He closed his report with Jno. 6, 5:30, Matt. 18.

Song—Prairie Rose Quartet.

Third Theme—Biblical Progress in Christian Service Harvey Plett

Phil. 3:8-21. Biblical Progress in Christian Service is improving or developing and going onward and upward in our service for God.

I. Christianity and World Progress

A. World Progress

- 1. Socially—Medical institutions, schools
- 2. Materially or Physically
 - a) Higher standards of living
 - b) New minerals
 - c) Plastics
- d) Travel and transportation
- e) Science

- B. Christian Progress-Matt. 28:19-20, Acts 1:8.
 - 1. Go to the uttermost parts of the earth with the Gospel. Modern means of communication used effectively.

2. Teach them.

3. Baptize them—fruit—Jno. 15:16.

- 4. O.T. Missions—Taught their children.
- II. Types of Christian Service, Rom. 12:4-8, 1 Cor. 12:4, 27-28.

1. Farmers.

- 2. Businessmen.
- 3. Professional people.

a) Medicine

b) Teachers

c) Clergy

4. All that we do must be done for God and at His command.

III. Why Christian Service?

- A. Our motivation.
 - 1. Love of Christ constrains us. 2 Cor. 5:14.

a) Love to God.

- b) Love to our fellow men.
- 2. Spirit of God in our hearts.

a) Prompts us.

b) Leads us.

3. Exhortations of the Word. 1 Jno. 3:17-18.

B. Principles of Service.

1. Eph. 6:7 "Whatsoever a man soweth that shall he also reap."

2. We must operate on a principle of love. 1 John 3:23, 17-18.

3. Serve with an open eye for Satan's attacks. Matt. 7:15, 1 Peter 5:8, 9.

4. The ends do not justify the means, e.g. King Saul.

Col. 3:23—Do everything heartily unto the Lord and not to men.
 No double standards for the various areas of service. Phil. 2:5.
 God has no hands but our hands, no feet but our feet and no mouth but our mouth to tell the world of Christ and salvation through Him.

Offering—Extension Committee.

Closing—Henry F. Klassen—2 Tim. 2:1-5.

VIERTE SITZUNG-14. Juni, 1959, 10:15 A.M.

Gesangleitung—Rosenort.

Gesang—Blumenort Choir.

Ansprache—Abram Leiding konnte nicht zugegen sein, seine Tochter hatte Hochzeit. Bruder Knelsen, der Diakon, sprach anstatt Bruder Leiding. Zuerst ein Gruss von der Swift Current Gemeinde an die Konferenz. Besondere Grüsse von Bruder Schlamp an der Blumenorter Gemeinde.

Er liest 2 Petri 1:1-11—Wir sind teilhaftig geworden der Gottheit.

V. 1-7-Man kann vergessen, dass er gereinigt ist. Wir sollen ein reines Leben führen, welches ziehet die Tugenden zu sich.

V. 8-Wenn wir dies tun so werden wir fruchtbar sein.

V. 9-11—Wenn nicht dann sind wir blind Wir sehen nicht was Gottes Wille ist Wir sehen nicht den richtigen Weg

Wir vergessen unsere Reinigung Sünde will nicht mehr Sünde sein.

Wenn wir wachsen und zunehmen dann werden wir nicht fallen. Gesang—Riverton.

> Viertes Thema-Biblischer Fortschritt im Gemeindeleben Pred. D. P. Reimer

I. Entstehung der Gemeinde

3,000 Seelen am Pfingstfest getauft.

43 A.D. Stephanus gesteinigt.

Heb. 11:36-Das Blut der Märtyrer ist der Same der Gemeinde.

Papsttum stand auf—Da ist aber immer Samen geblieben.

Donatisten-300-Waren gegen Staatskirche.

Waldenser.

1,500—Reformation—Da entstand die Kindertaufe. So ist die Gemeinde behalten worden durch diese lange Zeit.

II. Die Gemeinde Christi im heutigen Zustand.

Fortschritt der Welt und der Kirche können sich nicht vereinigen. Wenn es passiert, fehlt die Kirche.

Wir sollen nicht diese Welt lieben, noch was in der Welt ist.

Ino. 17. Christus sendet uns wie er gesandt ward.

III. Positiver Fortschritt in der Gemeinde.

Röm. 14:4-6-Ein Leib viele Glieder aber verschiedene Gaben.

Wenn wir heilige Familien haben, dann werden wir auch eine heilige Gemeinde haben.

Wir sind den Nächsten verantwortlich, dass wir das Geistliche pflegen.

Um Fortschritt zu machen im Gemeindeleben, müssen wir die Schrift studieren, zur Kirche gehen, Sonntagsschule besuchen, vereinigt sein in der Liebe.

Opfer-Mexiko Mission.

Gesang—Riverton.

Schluss—Corny Plett war nicht zugegen, so machte Bruder Johan Isaak, von California, Schluss. Eph. 6:16-17.

FÜNFTE SITZUNG-14. Juni, 1959, 2 P.M.

Gesangleitung-Prairie Rose.

Eröffnung—Peter Guenther—Sprüche 1:1-9, 2:1-13.

Gesang-Prairie Rose Choir.

Report on D.V.B.S.—Franz P. Kroeker. Matt. 9:36, 18:5, 10-14. Die Arbeit hat im Kleinen angefangen aber hat sehr gewachsen.

I. Warum D.V.B.S.?

- a) Das nicht ein Kind verloren gehe.
- b) Das sie nicht verirren.c) Das Feld ist gross.
- d) Wir haben die Arbeiter.

II. Was sind die Früchte von dieser Arbeit?

a) Da sind bleibende Bekehrungen.

b) Es gibt Eintritt zum Heim.

Haben wir die aufrichtige Bürde für verlorne Seelen?

Gesang—MacGregor Trio.

Report—Extension Work—Rev. B. D. Reimer. Acts 1:8, Matt. 9:35. Extension Arbeit ist Missionsarbeit im Heimatsland. Dies ist eine neue Arbeit für unsere Konferenz.

I. Die getane Arbeit.

a) Arbeit der christlichen Lehrer.

b) Colonization—e.g. Riverton, Butler.

c) Swift Current.

d) British Columbia.

II. Diese Arbeit in der Zukunft.

Da sind wenigstens zwei Stellen wo nötig fehlt gründlich zu Arbeiten, nämlich Portage la Prairie und Flin Flon. Da ist viel Arbeit zu tun.

Gedicht-Mrs. Isaac J. Loewen, "Gott braucht dich."

Gesang—Butler Quartett.

Fünftes Thema—Biblischer Fortschritt in der Bildung Rev. Archie Penner

Phil. 2:5, Gal. 4:19, Rom. 8:28-29. The problem of education has always been in the church. There is, seemingly, always the tendency to either sell out to it or be closed to it.

- I. There is Education that is good.
- A. What is Education?

 Education is the offering of what we are, what we know and what we believe, to others.
- B. World Culture has practically all education in her hands. What is wrong with our World Culture? There are only two religions—Christianity and "Do Religion." All men are religious. Each man believes in some God. The question is what or who is that God. In World Culture the religion is Humanism. It is man centred, leaving the God of the Bible out. This makes man self-sufficient. If this is what World Culture is, and it is the driving force behind education, largely, in the education of our young people, what will be the result? The answer is clear.
- C. What must we do with education? It must be dedicated to Christ. The content, purpose and its implementation must be dedicated to God or else it will turn back to Humanism.
- II. Limitations of Education.
- A. Limited by the Bible.
- B. That means advance for Christ.

III. Recommendations

Statistics forcibly point out to us how active the Roman Catholic Church has been in education, i.e. in building private schools. To evangelical Christianity this is one of the greatest challenges today. But few seem to see it. The great gains of Roman Catholicism in America must be largely attributed to their expanding and concerted program of education on all levels and in most areas.

- A. Acts 20. Take care of the flock. Set up spiritual watchdogs to see that education is in total obedience to Christ.
 - 1) Pastors should guide and counsel their young people in this respect.
 2) Pick spiritual young men counsel them leadership material for our
 - 2) Pick spiritual young men, counsel them, leadership material for our conference and constituency.
- B. Keep close contact with the students during their training.
- C. Keep the Homes spiritual.
- D. Plan institutions of Education to protect our young people.
- E. Place safeguards in order to maintain our balance.
- IV. Conclusion.

Our education must be absolutely Christ centred. Gesang—Winnipeg Choir.

Mr. Smith from The Mission to Lepers, introduced the new representative for our area, Rev. John A. Tanner. After Rev. Tanner had acknowledged the introduction Mr. Smith challenged us to help in cleansing the Lepers.

Opfer—Paraguay Mission—Pred. Archie Penner stellte die Arbeit vor. Schluss—Mr. Edward Reimer.

SECHSTE SITZUNG-14. Juni, 1959, 7 P.M.

Gesangleitung-Jake Plett.

Eröffnung-Pred. John R. Friesen.

1. Thess. 1:1-10, "Wo der Geist ist da gibt es Leben. Wo Leben ist da gibt es Fortschritt." Rev. 22:17-20.

Zurechtstellung—Mexiko und Picacho sind nicht auf die Karte wo die Namen der verschiedenen Gemeinden waren aufgeschrieben. Da sind auch etliche Namen von den Dienern ausgelassen durch Verfehl.

Gesang-Steinbach Männer Chor, sang anstatt der Gemischte Chor.

Bericht von der Delegaten Sitzung-D. P. Reimer.

- 1. Die Zeit der Konferenz ist fest gestellt. 1960—1, 2, 3 Juli. Von nun an soll die Konferenz anfangs Juli stattfinden.
- 2. Besondere Fragen

a) Sports

- b) Beauty Parlour, haircutting and headcovering
- 3. Das Waisenamt Ein Mitglied von jeder Gemeinde im Komitee welches ein Waisenamt Programm ausarbeiten soll.
- 4. Der Buchladen in Steinbach. Pred. P. D. Friesens wollen verkaufen. Ist dies eine Gelegenheit für die Konferenz?

Testimony—Anne Isaak.

Sie ist zurück von Mexiko. Psalm 103:1-4, 2 Cor. 5:14. Da ist Hunger für das Wort, besonders die Kinder.

Gesang—Die Geschwister von Mexiko sangen das Lied "Wear a Crown" in Spanish.

Missionsbericht—Pred. A. P. Unger.

A. Warum Mission?

1 Cor. 15:20-22, 59.

1. Weil Jesus lebt. Rev. 1:18.

2. Diese Arbeit bringt einen Lohn. Rev. 22:12.

- 3. Weil alle Menschen werden auferstehen. 1. Cor. 15:22.
- B. Die Arbeit

Er dankt die Konferenz für Gebete, Gaben und Arbeiter.

1. Statistiken

a) June 1, 1958—17 Missionaren. June 14, 1959—34 Missionaren. Er sagt die Summe hat sich jedes Jahr beinahe verdoppelt.

b) Finanz. \$3,140.00 pro Monat. Dies ist allein Unterstützung.

2. Felder.

a) Mexiko-Die grösste Arbeit ist hier-13 Missionare.

 b) Paraguay—Heinrich Toewsen sin hier. Die Türen sind weit offen.
 Pred. B. D. Reimer soll hinfahren die Arbeit regeln zu helfen.

C. Die Kandidaten.

1. Es kostet \$1,500.00 Harvey Barkmans nach den Kongo zu schicken.

2. Sie sollen sich beizeiten melden.

3. Sie sollen mit dem Komitee planen.

Gesang-Steinbach Männer Chor.

Sechstes Thema—Biblischer Fortschritt im Berufsleben

Pred. F. D. Reimer

1 Cor. 3:11. Der Christ und Biblischer Fortschritt. Christ sein ist Grundlage des biblischen Fortschritt.

I. Erklärungen

A. Berufsleben-Life's Work

1. Beruf—ein Rufen. Du bist berufen für die Arbeit die du tust. Paulus—auf dem Wege nach Damaskus wurde er gerufen. Wer hat uns berufen? Gott beruft den Christ, Eph. 4:1.

Apg. 13—Paulus und Barnabas wurden berufen zum unterrichten. Wir sind berufen zu einem Dienstleben für Christus. Gott ruft uns

von einer Stufe zur anderen. Die Gemeinde beruft uns nicht.

2. Verschiedene Berufe—
Ein jeder hat eine verschiedene Lebensarbeit zu welchen der Herrihn berufen hat.

II. Wie weiss ich das ich den richtigen Beruf habe?

A. Wenn du dich ganz hingegeben hast mit alles was du hast und tust dann wird dein Beruf wahr.

B. I. Kor. 12:4-7—Da ist ein Geist der gibt Gaben und Aufgaben. Röm. 12:1-2.

C. Umstände wirken mit um unseren Beruf bewusst zu werden.

D. Durch das Wort Gottes studieren. E. Die Bedürfnisse der Not erkennen.

F. Beraten mit den Eltern.

G. Beraten mit geistliche Geschwister und dem Vorstand. Dies ist wichtig weil die Zeiten sich so verändern und verändert haben.

III. Fortschritt.

A. In der Welt.

Industrie wuchs und nützte den Arbeiter aus. Unions war das Resultat. Dies ist die Ordnung für die Welt.

B. Im Christenleben.

Unser Fortschritt muss auf der Schrift gegründet sein.

IV. Biblischer Fortschritt.

A. Wir müssen unsere Augen nur auf Christus halten.

B. Wir müssen das Wort Gottes gelten lassen. E.g.: Lass Kleider und Essen genügend sein.

C. Ein christlicher Geschäftsmann muss mit seine Arbeiter Beratung halten

wie mit Brüder.

D. Die Arbeiter sollen arbeiten als für den Herrn und nicht für Menschen.

E. Ein Wort an die Lehrer—Eure Arbeit ist eine Missionsarbeit. Er schliesst mit Col. 3:22 — 4:1.

Konferenzüberblick—Pred. P. J. B. Reimer.

1. Unsere erste Konferenz war in 1951.

2. Der Gesang auf dieser Konferenz war gut.

3. Wir haben gute Gedichte gehört.

4. Themate—Hatten guten Umfang. Haben sich gebessert von 1951.

5. Chart—Gave a bird's eye view of our Conference.

6. Hatten gutes Thema für die Konferenz.

7. Panel discussion. Gute Gedanken geäussert.

8. Zeugnisse waren wertvoll.

9. Der Gedanke "Mission" war immer im Zentrum—das ist Christus im Mittelpunkt haben.

10. Berichte—Diese sollten aufgeschrieben sein ebenso wie auch die Themata.

Ansprache—Pred. John K. Reimer. Geistlich tiefer—Lukas 5:1-11.

- I. V. 3—Jesus bat ihm, Petrus, ein kleines Ding—ein wenig vom Land fahren.
- A. Umständen
 Sie hatten die Nacht über gearbeitet.
- B. Gehorsam Petrus war willig dies Kleine zu tun. Haben wir Ausreden für kleine Bitten?
- II. V. 4—Fahre auf die Höhe und werfet eure Netze aus. Dies war schon ein grösseres Ding.
- A. Jetzt kam es auf dem Glauben draufan. Petrus sagt, auf dein Wort Herr, will ich es tun.
- B. Wir können nicht immer Gottes Befehle verstehen aber wir wollen es

im Glauben auf Gottes Wort tun. Der Herr segnete den Gehorsam. Wenn der Herr nahe kommt dann bekommen wir uns zu sehen.

- III. V. 10—Simon—Fürchte dich nicht denn von nun an wirst du Menschen fangen.
- A. Das war Fortschritt Jetzt war Petrus wo er sollte sein.
- B. Das Geheimnis für geistlich tiefer—Gehorsam im Glauben auf des Herrn Wort.

IV. Resultat auf dieses

A. Das gibt Einigkeit

B. Wir bekommen die Fülle des Friedens

C. Wir werden die Fülle der Frucht bringen.

Opfer-Allgemeine Missionsbehörde und Konferenzunkosten.

Schluss—Pred. Jacob P. Dueck—Phil. 1:3-6. "Bis hieher hat der Herr uns Geholfen."

BIBLISCHER FORTSCHRITT IM GEMEINDELEBEN

Konferenz text, Philipper 3, 14. (Von D. P. Reimer)

Dieser Fortschritt und Nachjagen bleibt nicht allein im persönlichen Leben, wie Paulus sich dort das Ziel setzte, sondern auch im Gemeindeleben bleibt dieses unser vorgestecktes Ziel.

Im Rückblick des Fortschritts im Gemeindeleben in der Vergangenheit.

Obwohl das Gemeindeleben am ersten Pfingsttage einen blühenden Anfang nahm, wo 3000 Seelen getauft und als Glieder am Leibe Christi hinzu getan wurden, so erlitt die Gemeinde aber bald Niederschläge und grosse Hindernisse. Zuerst gab Christus sein Blut und Leben für seine Gemeinde. Stephanus war wohl der Nächste der sein Blut gab, und so ging es fort auf einige andere Apostel und viele andere Märtyrer, die ihr Blut unter ihrem vorgesteckten Ziel, die ewige Krone zu erlangen, hingaben. War das Fortschritt? Der Same der Gemeinde, nahm seinen Anfang mit dem Blute Christi, und ist auch weiter durch den Samen des Blutes der Gläubigen erhalten geblieben. Solche Hindernisse die bis auf's Blut widerstanden wurden, bildete neben den Fortschritt der Gemeinde Gottes.

Glaube der Väter du lebst noch fort Trotz aller Feinde, Drohen und Mord.

Das Wort hat fest gestanden, wie Jesus auch in Matth. 16, 18 zu Petrus gesagt hat: "Du bist Petrus und auf diesen Felsen will ich bauen meine Gemeinde und die Pforten der Hölle sollen sie nicht überwältigen."

Fortschritt des Gemeindelebens in der Gegenwart.

Heute flieszt wohl nicht mehr das Blut der Gläubigen um Christi willen. Und doch spricht Christus einmal auch zu uns in Matth. 16: 24-25: Will mir jemand nachfolgen der verleugne sich selbst, und nehme sein Kreuz auf sich und folge mir. Denn wer sein Leben erhalten will, der wird es verlieren; wer aber sein Leben verliert um meinet Willen, der wird's finden.

Also ist auch der Verlust unseres, Eigenwillens, Vergnügen, materielle Güter und Ehre, Fortschritt im Gemeindeleben. Nur eine Gemeinde, die aus Gläubigen besteht, die freiwillig das Kreuz Christi auf sich nehmen und ihrem Heiland folgen, kann Fortschritte machen. Eltern die ihre Kinder in der Zucht und Vermahnung zum Herrn erziehen bilden die Gemeinde. Wo dieses im Heim und im Familienleben schwindet, da verliert sich der Fortschritt im Gemeindeleben.

Der Fortschritt der Gemeinde wird nur bestehen wenn er auf dem Worte Gottes gegründet ist. Im Elternhause muss derselbe seinen Anfangnehmen. Ganz recht anwortet unser Katechismus auf die Frage: Ist es notwendig, dass man die heilige Schrift von Kindheit an weiss? "Ja, denn wenn man die heilige Schrift von Kindheit an weiss, so kann sie uns unterweisen zur Seligkeit, aber wir müssen Gott um seinen heiligen Geist bitten, dass derselbe unseren Verstand erleuchte."

Ein von der heiligen Schrift erleuchteter Verstand wird nicht ohne biblischen Fortschritt bleiben.

Eine Gemeinde die so in der Furcht Gottes erzogen und mit dem Worte Gottes bekannt ist, wird auch in der Furcht Gottes Gemeindezucht üben. Sie wird sich auch von der Welt scheiden im Wandel und Verhalten. Sie wird auch Barmherzigkeit pflegen und sich der Notleidenden annehmen. Sie wird nicht für sich selbst leben sondern sie wird bereit sein ihr Leben zu verlieren, um es einst zu finden.

Fortschritt im Gemeindeleben um unser vorgestecktes Ziel zu erlangen kann nur unter Selbstverleugnung und Bereitwilligkeit unser Leben zu verlieren vorwärts gehen.

BIBLICAL PROGRESS IN CHRISTIAN SERVICE

Harvey Plett

INTRODUCTION

- A. Scripture Phil. 3:8-21.
- B. Definition:

A definition of the topic is given before a more exhaustive treatment of same will be given. Biblical progress in Christian Service is a going forward and an improving of our service for God.

- C. Outline:
 - 1. Christianity and World Progress.
 - 2. Types of Christian Service.
 - 3. Why Christian Service.

I. CHRISTIANITY AND WORLD PROGRESS

Looking at the world today we see tremendous progress, technically and socially. Take for example the great medical institutions and schools. They show social progress. Signs of technical progress are: the high standard of living, new minerals, plastics, travel and science.

Has Christianity made any progress? Yes it has. In Matt.

28:19-20 and Acts 1:8, we have outlined a systematic way for progress in our Christian service. a) We are to go to the uttermost part of the earth to preach the Gospel, using every legitimate means at our diposal, b) Teach them — so that they will know, understand, and accept the Word, c) Baptize them — visible fruits of Christian service (Jno. 15:16).

II. TYPES OF CHRISTIAN SERVICE (Rom. 12:4-8; 1 Cor. 12:4, 27-28)

There are four major categories of vocations we can participate in. They are: 1) Farmers, 2) Business, 3) Professions, 4) Laborers. Whatever we do must be done for God at His command. A note of warning must here be given. We must be careful we do not compromise on Christian principles in any of these areas of service. e.g. Joining Unions, keeping up with the Joneses.

III. WHY CHRISTIAN SERVICE

First, we must analyse our motivation to service. It is the love of Christ that constrains us (2 Cor. 5:14). i.e. Our love for God and for our fellowmen. The Spirit of God in our hearts also leads and prompts us to Christian service. Finally, the Word of God exhorts us to render service to God and man. (1 Jno. 3:17-18).

Second, we must examine the principles that regulate and are the basis of our Christian service. Some major principles are:

- a) "Whatsoever a man soweth, that shall he also reap." (Eph. 6:7 Matt. 7:12).
- b) We must operate on a principle of love and love alone. (1 Jno. 3:23, 27-28).
- c) Serve with a watchful eye, on the look-out for the deceit of Satan (Matt. 7:15; 1 Peter 5:8-9).
- d) The ends do not justify the means.
- e) Do everything heartily unto the Lord. (Col. 3:23)
- f) The same standard for all areas of service whether at home or abroad.

CONCLUSION

God has no hands but our hands, no feet but our feet, and no mouth but our mouth to tell the world of Christ and Salvation through Him by faith.
(1 Cor. 13. Laubach translation)

STUDY COMMITTEE ON EDUCATION

A Report by Archie Penner

The Study Committee on Education (SCOE) consists of nine members: George Fast of Kleefeld, Henry F. Klassen and Peter J. B. Reimer of Morris, Cornelius Unger and Melvin Penner of Blumenort, Vernon Reimer and Abram F. Wiebe of Prairie Rose, David P. Reimer, Secretary, of Blumenort and Archie Penner, chairman, of Steinbach. This committee has been elected by the Ministerial Council.

It is a temporary study committee. It works closely with the Study Committee on Peace Problems (SCOPP), because these committees have problems which overlap. SCOE endeavours to understand our present problems of education, counsel concerning these problems and seek solutions. All this has been made most necessary because of the present emphasis on education.

That there are grave dangers linked with education is apparent. It is this, together with the great potential power which education offers, which makes it our obligation to do our utmost as a Conference to steer and guide the education processes of our constituency.

The purpose of this committee is, basically, fourfold. (1) To bring all educational processes into obedience to Jesus Christ. (2) To help to maintain our dearly bought heritage of Anabaptist doctrine and practice. It is no easy task to keep these in the process of education. This is, therefore, a special task. (3) To draw together into mutual understanding of the problems and purpose of our Conference and the Christian faith of all those in one way or another engaged in the education of our constituency. (4) To counsel and guide the young people of our Conference and to keep contact with those who leave our home communities for academic and professional training.

MESSAGE BY JOHN KNELSEN

substituting for Abram Leiding

Scripture reading: 2 Peter 1:1-11.

The theme — Biblical Progress for the Christian suggest that the Bible teaches progress and that the Bible teaches progress and the true Christian cannot be idle but press forward to the mark. The passage, just read, shows the danger of not making progress in the Christian life. If there is not growth are we, perhaps, to blame in not having given spiritual food for true growth. It is not good enough, according to Peter, to barely enter heaven. He calls for an abundant entry. To have faith, purity one must daily go to the spring of cleansing, namely, Jesus Christ.

The other virtues mentioned by Peter mark off the true Christian. Holiness causes the world to hate the child of God but he is not of the world and this enables for the witnessing of the Gospel.

The virtue — love — is a necessity of our life and in this conference. But this Christ-love must also include the whole of mankind, for all the lost. Being separated from them we must yet love them.

This progress from the beginning — faith — to total love, makes the Christian fruitful and not barren. It causes him to remember his cleansing from sin and not forget it, and thus the abundant entrance.

S.C.O.P.P.-Study Committee on Peace Problems. S.C.O.E.-Study Committee on Education.

1959 STATISTICS

	Morris	Steinbach	Blumenort	Prairie Rose	Kleefeld	Swift Current Sask.	Ridgewood	Washow Bay	Butler and Maryfield	Winnipeg	Macgregor and Arden	Picacho Mexico	Burns Lake B.C.	TOTALS	Totals
Members	556	506	383	279	197	151	119	109	88	69	40	37	26	15	2575
Widowers	2	3	4	0	1	0	0	0	0	3	0	0	0	0	13
Widows Sisters	12	24	14	7	8	6	4	0	0	0	0	0	1	0	76
in 70's	4	7	9	2	4	5	0	0	0	0	0	0	1	0	32
Sisters	4	,	9	4	4	3	U	U	U	U	Ü	Ů			
in 80's	2	5	1	0	0	0	0	0	0	0	0	0	0	0	8
Brethren	4	9	1	U	U	U	U	U	U						
in 70's	5	9	10	3	2	3	0	0	0	0	0	0	2	0	34
Brethren	9	9	10	0	-	0	U	U	U	Ů		·			
in 80's	3	3	0	0	0	0	0	0	0	0	0	0	0	0	6
Brethren	3	J	U	U	·	·	·								
in 90's	0	0	0	0	1	. 0	0	1	0	0	0	0	0	0	2
Births	34	33	18	19	13	6	4	11	5	8	0	6	4	0	161
Deaths:	01	00	10	10	10										
children	3	1	2	2	0	2	0	2	0	0	0	0	0	0	12
brethren	2	0	0	1	0	1	0	0	0	0	0	0	0	0	4
sisters	0	2	1	0	1	1	0	0	0	0	0	1	0	0	6
Marriages	9	9	5	3	5	1	3	0	2	0	0	0	1	0	38
Baptized	12	20	6	7	10	5	3	4	3	2	0	1.9	0	0	91
Received															
into churc	h 2	9	1	0	1	14	0	0	0	2	0	0	26	0	55

RECEIPTS

Church	General Church Receipt	Sunday Schoo s Receipts	Young Ped Receipt		All Others	Totals	
Blumenort	\$ 22,885.19	\$ 1,025.53	\$ 320.19	\$1,100.00	\$	\$ 25,330.91	
Burns Lake	4,835.08	38.73	41.09	15.46	1,422.98	6,353.34	
Butler	1,040.00	1,460.00	180.00	117.14	908.49	3,705.63	
Kleefeld	3,980.61	1,381.35	1,062.22	50.00	1,039.46	7,513.64	
MacGregor	2,440.97	312.38	140.60	68.94		2,962.89	
Morris	36,630.72	3,393.61	720.43	1,831.33	16,324.88	58,900.97	
Prairie Rose	10,593.46	2,463.85	954.58	828.57	999.04	15,839.50	
Ridgewood	5,234.30	634.69	508.00	398.72	755.00	7,530.71	
Steinbach	43,013.13	4,295.70	929.97	1,066.49	3,768.63	53,073.92	
Swift							
Current	9,879.44	2,789.13	1,115.63	518.00	20,870.40	35,172.60	
Washow Bay	1,139.14	452.81			1,410.55	3,002.50	
Winnipeg	6,019.00	661.09	159.62	277.32	5,543.66	12,660.69	
Total	\$147,691.04	\$18,908.87	\$6,132.33	\$6,271.97	\$53,043.09	\$232,047.30	

DISBURSEMENTS

Church	Home Church Expenses	Missions	Charity	All Others	Total
Blumenort	\$ 4,509.69	\$ 9,525.43	\$ 7,604.84	\$ 3,769.85	\$ 25,409.81
Burns Lake	4,179.40	1,606.86	25.00	13.73	5,824.99
Butler	1,218.00	2,200.00	280.00	7.49	3,705.49
Kleefeld	1,140.92	3,533.82	1,596.10	1,774.26	8,045.10
MacGregor	1,114.15	1,375.42	289.71	45.22	2,824.50
Morris	2,229.43	20,079.90	3,942.59	24,025.36	50,277.28
Prairie Rose	2,105.20	5,677.09	1,711.04	1,046.73	10,540.06
Ridgewood	1,346.50	2,663.18	2,669.48	755.00	7,428.16
Steinbach	11,443.29	25,655.86	1,678.25	39,930.41	78,707.81
Swift Current	3,790.97	8,238.28	1,223.76	19,815.54	33,068.55
Washow Bay	332.92	1,354.35	710.70	91.68	2,489.65
Winnipeg	6,116.56	5,459.83		436.94	12,013.33
Total	\$39,527.03	\$87,370.02	\$21,725.47	\$91,712.21	\$240,334.73

CHURCH REPORTS

BRIEF HISTORY OF THE EVANGELICAL MENNONITE CHURCH OF CHORTITZ, SASK.

In August of 1957 Br. Henry Toews, Paraguay, at that time attending Bible school in Manitoba, visited the Sommerfelder church in southern Saskatchewan and gave two reports of the work among the Indians of Paraguay; showing forth the need of more support for this work, Br. Toews' love for the people of Paraguay flowed out to the congregation and a vision for mission work was awakened in many. Then on June 2, 1958 Br. Toews again came, upon invitation, and at this time plans were laid for a series of evangelistic meetings, which, through God's grace, began on June sixth and carried on for ten evenings. worked miracles in these days and many people, both young and old, came to the Lord taking a firm stand to serve Him faithfully. Soon it became apparent that all this was not in accordance with the ways of the church and the Sommerfelder church was dissolved and it was announced that those wishing to faithfully follow in the old way were invited to bring their names in to the Bishop and would then be again entered as members of the church. revived portion of the membership was then left without an organization, though three of the ministers were also among this group; and meetings were held to plan for the future. number of attempts to work in harmony with the Sommerfelder group it was found that this was not the wish of the leaders of the church and so other means had to be investigated. Then on July the sixth was the ordination for Br. and Sis. Toews and for this occasion some of the people from here went to Steinbach where they met with and discussed the problems with the ministers of the Evangelical Mennonite Church of Steinbach. These were sympathetic with the group and promised to help if their help were desired. This promise was indeed an encouragement for the group. and it was with joy in their hearts that they went home to bring the news to their brethren. The news was received with much joy and anticipation for a firm and scriptural organization, and plans were laid for a series of revival meetings for the last week of July and the first week of August. On August eighth the Reception Service was held, where a number of the ministers from the churches in Manitoba were on hand to officiate; sixty members were received into the fellowship at this service. On the ninth a brotherhood meeting was held at which the formal installation of the local ministers was effected and other elections were: Deacon — John H. Knelsen: Delegates — Peter Wieler and George

K. Remple. Sunday the tenth a baptismal service was held at which twenty young people were baptized and ten more were received into the fellowship in the forenoon and a communion service in the afternoon. Showers of blessings were received this day. The Lord led for another series of meetings in the last week of September and the first week of October. To the glory of God another baptismal service was held on October the fifth where eight young people were baptized and thirty-six more were received into the fellowship of the church, making the total membership for 1958 one hundred and thirty-four. A communion service was held this afternoon and that evening Mr. and Mrs. John H. Knelsen were ordained to the office of deacon in the church. The Lord did a marvelous work of grace during this year and to him be all the honor and the glory for he alone can bring about the salvation of a soul.

John H. Knelsen

REPORT OF THE EVANGELICAL MENNONITE CHURCH CHORTITZ, SASKATCHEWAN. 1960

The Lord has undertaken in a wonderful way again for a number of young people, in that He was able to save them and give them grace to follow Him in baptism. Eaptized on January 31st were: Anne Wolfe, Susan Redekop, John Fehr, Henry Fehr, Cornie Fehr, George Olfert, John Neufeld, Peter Neufeld, Cornie Neustaeter. Then also received into the fellowship of our church were: Br. and Sister Cornie Janzen and Br. and Sister John Wiebe of Gouldtown. This brings the total membership to 164.

Then on February 1st the last of the annual meetings was held, and the last of the elections completed. Two new delegates were elected and they are Brother Cornie Janzen and Brother Jake Wolfe.

Since the church has been fully organized and officially accepted into the Evangelical Mennonite Conference, the need of electing one of the minister brethren to serve as leader was presented to the brethren at a previous meeting of the brotherhood. Arnold Fast who had previously stated that he did not stand as a candidate, was asked, with the permission of the Extension Committee of Manitoba, to reconsider his stand and also stand as candidate for the leadership. The term of office is to be for one year. Brother Knelsen was in charge of the election, upon which Arnold Fast was elected as leader for one year.

Arnold Fast

REPORT OF THE EVANGELICAL MENNONITE CHURCH OF CHORTITZ, SASK.

Beginning a new year also brought new opportunities as well as new responsibilities; a door opened at Gouldtown and services were held there every two weeks, which was later increased to every week. Then too there were four trips made in the earlier part of the year to the Burns Lake - Vanderhoof area to help out in the work and the organization of the group there. In June two weeks of evangelistic services were held with a baptismal and communion service on June twenty-eighth where five young people were baptized and fourteen more were received into the fellowship of the church. That evening the dedication service for our church building was held; a day of great blessings from the Lord. September the sixth a group of young people, from the various districts in Manitoba, came by chartered bus to fellowship with us; this visit was appreciated very much as we were all built up in the Lord together. The next week the Executive of the Conference came to officially receive this local into the Conference, this was a day of real humbling and rejoicing for all of us. The first four days of October was our Missionary Conference at which seventeen young people dedicated their lives to serve the Lord, wherever He might call. During the summer a work was started in the city of Swift Current under the direction of Br. Cornie Plett; this work has grown and a building has now been purchased and regular services are being held on Sunday and midweek. The first week of November we had a series of Bible doctrine services with Br. Frank D. Reimer as speaker in our Chortitz church and the last week of November a week of evangelistic meetings in the Swift Current church with Bro. Arnold Fast as speaker. The Lord has greatly blessed in the general work of the church during this year; may he keep us humble before Him and willing to serve wherever He will call: to Him shall be all the honor and the glory.

DAILY VACATION BIBLE SCHOOL — We had the privilege to serve in six places with D.V.B.S. This work was organized under a committee led by Br. Cornie Plett, the Lord blessed in this work for a number of children made decisions for Jesus. A total of 158 attended. One of these places proved to be open for Sunday School and this was continued there till Christmas, when it had to be discontinued because of blocked roads.

SUNDAY SCHOOL:—The Sunday School has seen a remarkable growth. The record attendance stands at 301, and the average attendance has been 207. The Sunday School offerings have netted \$2,789.13 which is an average offering of \$53.63 per Sunday. Thirteen classes are held in the church basement and all adults are in one class in the main auditorium. Brother Peter Wieler

is the Superintendent and Brother George K. Remple is the treasurer.

BIBLE SCHOOL STUDENTS:—Twenty-one of our young people, including Rev. David Froese are attending Bible School. Seventeen of these are attending the Steinbach Bible Institute, three are attending the Swift Current Bible Institute and one is attending the Millar Memorial Bible Institute at Pambrun. Of these one is a third year student, twelve are second year students and eight are first year students.

BIBLE STUDY AND PRAYER MEETING:—The church comes together every Wednesday evening for Bible study and prayer. The ministers and Bro. Knelsen are taking turns in instructing. The Epistles are studied one after another. The Bible study is followed by a period of prayer. Bible study has also been started in the church in Swift Current where Br. Schlamp is now in charge.

CHRISTIAN ENDEAVOR AND YOUNG PEOPLE'S:—It is the aim to have the Christian Endeavor (Jugend Verein) in the Low German language and the Young People's Fellowship in the English language. The programs alternate and are held every other Sunday. These programs provide opportunities to invite missionary speakers and other guest speakers as well and the offerings taken again used to promote the Kingdom of Christ.

HOME FOR THE AGED:—The church here has no home for the aged, and none of the aged of this church are living in such provided homes. However the city of Swift Current has provided living quarters for aged couples in retirement. The Pioneer Lodge consists of around 60 units for aged couples, and where one or the other then is called Home, the one then left must take up residence in the Lodge where they are being cared for. A group from this church ministers to them every second Wednesday afternoon, and the work is much appreciated there.

SEWING CIRCLE:—Since the sisters of this congregation are living in such a widely scattered area, not all can come to the meetings. However around 37 sisters meet every third week, where the work for the needy is planned and the work is handed out. They have sent out a number of layettes for the missionaries on the field for distribution to the needy. They have also contributed to the mission boards, and also to other charity causes. A fellow-ship supper was prepared by the sisters in the Spring where they presented their needs to the brethren, and the response was gratifying. The total amount of money realized during the year amounted to \$518.00 which has been faithfully dispensed with.

MISSIONARY EFFORTS:—Since this is a new church here, there have not been any missionaries sent out as yet. We trust that soon this will be changed as the students will graduate from the Bible Schools. However the brethren have warmly responded to the cause of missions as they have given liberally to the Paraguay mission field, Western Gospel Mission and other mission societies.

Since the church was not yet officially accepted into the E.M. Conference, the church did not elect a leader for this year. However the minister brethren elected Br. Schlamp to act as chairman for the year.

CHURCH REPORT FROM STEINBACH

Much has transpired in the Steinbach congregation in 1959. The Lord has been good to us in that He has literally showered us with His blessings. We are not worthy of them.

In the spring of '59, this congregation moved into the new sanctuary of worship. Some parts of the church building were not yet completed but the new facilities were most acceptable. In the beginning of '60, the Sunday school building was destroyed by fire. A new education building is being planned.

Two series of special meetings were held. Brother E. M. Yost of Denver, Colo., and John Friesen of Saskatoon, were the speakers.

Twenty persons were baptized and eleven were received into the fellowship of the church. This group consisted of persons who came from other denominations, from other churches of the conference and also a readmission. One sister transferred to another denomination and, to our sorrow, two were excommunicated.

The missionary outreach of the local church continued. Brother Dave Schellenberg was ordained to missionary service in September of '58, brother Henry Toews in July of the same year, while the Clifford Reimers were commissioned in April of '59.

A ministerial election was held in February. Corny Plett and Edward Reimer were elected as Gospel ministers and Cornelius U. Klassen as deacon. Brothers Plett and Klassen were ordained shortly thereafter, while brother Reimer has remained minister elect until the present.

Excellent work has been done by the young people. There is a missionary outreach as well as the choir work first under brother Harry Neufeld and then under our newly appointed choir director, Henry Hiebert. The young people's director was Peter F. Klassen.

The Sunday school has recorded a small increase in attendance again in '59. The new superintendent is Harry Neufeld. Approximately ninety workers are engaged by the Sunday school. An active Home Department and also Cradle Roll do a special work. Vacation Bible School was also part of the work. The school is fully departmentalized.

Two Sewing Circles are active, with many blessings attending, in the church. Both are responsible for helping the work of MCC, with Christmas parcels, quilts, etc. The construction of a new home for the aged has afforded much opportunity for the labour of love. Red Rock Lake Bible Camp, missionary outfitting, meals for church functions, various painting jobs as Christian service, mending for the sick and ailing are areas of concentrated help which the Sewing Circles have done. The work has been done joyfully.

MORRIS

"I have planted, Appolos watered; but God gave the increase. So then neither is he that planteth anything, neither he that watereth, but God that giveth the increase." I Cor. 3:6-7.

It is always a joy to speak of increase in "the Church" both in membership as well as "in grace and in the knowledge of our Lord and Saviour Jesus Christ." However, the joy is even greater when we realize that the increase, in this respect, is due to the working power of the Spirit of God.

In the past year 12 have been baptized upon their confession of Faith; two were accepted into membership from other denominations and four were received into local membership by extending a welcome to them.

On the other hand, we have also to report a decrease; which is but with heavy hearts. Three were excommunicated during the past year; but we praise God for one of them who has been restored and accepted again. Two others have been released from membership, however, only for the intention of joining other churches. Some have also moved away to other areas but church membership has not been transferred yet.

The Sunday school phase of the church is also quite encouraging. The enrollment for the past year was almost 500. Some 57 teachers and substitutes have been privileged in instructing the Word of God. However, due to lack of room the work can not proceed as it possibly could.

BLUMENORT

Die Blumenort Gemeinde erfreute sich, im Laufe der letzten Jahre, trotz manchen Kämpfen, Anläufen und Hindernissen, auch erquickender Segnungen. Wir durften das heilige Abendmahl unterhalten, und hatten im Frühling auch ein paar Wochen Erweckungsversammlungen, wo uns Prediger Peter Schlamp von Swift Current, mit segensreichen Ansprachen diente. Es wurden schon am 25. Januar 7 Seelen getauft, und nach diesen Versammlungen bekehrten sich auch wieder mehrere Seelen, so dass am 21. Juni noch wieder 6 Seelen getauft und der Gemeinde hinzu getan wurden.

Ein Bruder wurde durch Handreichung aufgenommen.

Etliche gefallene Seelen haben sich von neuem aufgerafft und in besonderer Weise Busse getan.

Im Herbst hielten wir wieder Abendversammlungen wo uns Pred. B. D. Reimer diente. Obwohl diese Ansprachen besonders an die Gemeinde gerichtet wurden, so bekehrten sich aber auch mehrere junge Herzen, davon vier nach Neujahr 1960 am 17. Januar getauft wurden.

Auch hat sich unsere Gemeinde an innerer und äusserer Missionund an der Evangelisation wie auch am M.C.C. Dienst betätigt. Die Prediger Geschwister Joh. P. Loewen waren ein Jahr in Mexiko in der Evangelisation und kamen im Frühling zurück. Weiter kamen auch Geschwister Joh. R. Dueck im Frühling zurück, nachdem der Bruder dort ein paar Jahre hatte Schule gehalten. Schwester Annie Isaac hielt auch ein Jahr dort zu Picacho auf der Missionsstation Schule und kam zur Konferenz nach Hause. Weiter stehen Geschwister Edmar Fast, wie auch Schwester Elizabeth F. Reimer gegenwärtig noch dort, schon das dritte Jahr im Missionsdienst. Im Herbst begaben sich auch die Geschwister Diedrich P. Friesen dorthin, sich in der Mission zu betätigen.

Br. Gerhard Reimer der schon ein paar Jahre in den Staaten bei Akron, Pennsylvania in den M.C.C. Dienst gestanden hatte, ist jezt, bereits das zweite Jahr in der Schweitz in dem Agape Verlag, unter dem M.C.C. Dienst.

Bald nach der Unterhaltung des Abendmahls wurde auch eine Predigerwahl gehalten, wo der Bruder Joh. R. Dueck am 5. Juni als Diener am Wort berufen und am 23. August in diesem Beruf ordiniert wurde.

Eine ganze Anzahl Geschwister halten während den Sommermonaten auf verschiedenen abgelegenen Stellen Sommerbibelschule.

Während den Wintermonaten werden Abendklassen abgehalten, wo etliche wichtige Fächer unterrichtet werden, daran unsere jüngeren Geschwister regen Anteil nehmen, an zwei Abenden in der Woche. An einem Abend wird auch eine Singstunde gepflegt. Neben diesem werden in den verschiedenen Heimen Bibelstunden unterhalten woimmer da zu eingeladen wird.

Ein Glied ist in diesem Jahre gestorben, nämlich die Schwester Frau Peter U. Kornelsen.

WINNIPEG 1959

General Church:

It is with praise and gratitude to our blessed Lord that we of the Winnipeg church look back over the past year. We join the Psalmist in these words, "The Lord hath done great things for us; whereof we are glad." Psam. 126:3. Both grave problems and wonderful blessings have been our portion. The Lord has

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graciously seen us through. To His glory we can report of growth and progress in the church. This holds true in all phases of the work. The Sunday School and Young People's meetings especially show a marked increase in attendance. The attendance of the church services has also grown considerably.

One of the highlights of the year was the series of evangelistic meetings held, from April 19 through May 3, with Rev. Henry Unrau as evangelist. There were several first time decisions as well as a goodly number of rededications. Deep conviction and brokeness prevailed. People confessed sins and got right with the Lord. We experienced revival. The Lord hath done great things!

Furthermore, two young people received baptism and entered the fellowship of the church. Several others were admitted into membership both by letter and transfer from another church of the conference.

Another highlight was the annual fall Missionary Conference held from September 13 to 20. The attendance was good. One night the church was filled to capacity. Challenging messages and missionary reports were given night after night. We were brought face to face with our great responsibility of evangelizing the world. Many responded to the challenge and publicly rededicated their lives to this great task. May God help us all to carry out what we have promised to Him.

In December we were privileged to be host to the E.M.C. Ministerial Council meeting. This was a new experience and we considered it a step forward. Incidentally, there was a record attendance at this meeting.

It is good to be reminded of blessings in the past, but one realizes all too well that there have been problems, moments of anxiety, and grave concern. Yet as we face the future we need not fear but claim the promise, "My grace is sufficient for thee."

Missions:

Special emphasis was placed upon this all-important responsibility of the church. The missions program included, firstly, an extensive city child evangelism effort. Children's meetings were held four evenings per week in the trailer chapel, several more in homes and one in the church. Interest and attendance was generally good. A number of boys and girls made professions of salvation. Secondly, financial support of missionaries working under the E.M.C. Board of Missions and several other mission boards.

Sunday School:

Under the guidance of brother Harvey Klassen and the wil-

lingness to work of the staff, the Sunday School has experienced a steady growth through the year. The average attendance rose from approximately 125 to close to 200. Both the enrolment and regular attendance were considerably increased by an enrolment contest in which we competed with two other Mennonite churches during the last quarter. By the end of the year we had seventeen regular classes and our staff numbered twenty-five. A large percentage of the pupils attending are from non-Mennonite and non-Christian families. For most of these we provide the transportation.

Vacation Bible School:

Vacation Bible Schools were held in five different parts of the city last summer throughout the city. Approximately two hundred children were reached in this way.

Ladies' Mission Group (Sewing Circles):

The sisters of the church meet every other Monday evening, with an average attendance of approximately fifteen. Activities during 1959 included the handing out of eighteen parcels to missionaries. These gifts consisted of handwork and linens. Special speakers during the year were Mrs. Frank Koop, Miss Elda Krpeker, and Mrs. Menno Reimer.

John K. Reimer

MEXICO

II GENERAL REPORT

As a result of our missionary effort in Mexico in the State of Chihuahua, a Spanish-speaking branch to our Conference has been formed. This Church had thirty-eight members at the end of 1959. Last year the Church doubled in membership. One sister was added to the Church at Picacho by water baptism; 17 were added by baptism at La Nortena and 1 was baptized in La Granja. 1 sister passed away in the past year and one brother was excommunicated from the Church in La Granja. Basically members are now living in five different villages.

Two congregations now have indigenous Sunday Schools and Bible Studies. Both also have their lay pastors. In La Nortena, Bro. Manuel Rascon was elected to lead the Church and in La Granja the pastoral work is being done by Bro. Roberto Munos. Both seem to be doing well in their responsibilities and we trust that this will also be a real stepping-stone for the Church in Mexico.

Various governmental and also religious opposition has been encountered, but as a rule this has served to revitalize the Church, instead of weakening it.

As we look back on the growth of this new branch of our Conference we can but lift up our hearts in praise to our Lord and Master for that which He has wrought in the past five years. A tremendous challenge is also ours as we look into the future of that needy land and people. The need at present is for training and shaping the potential that the Lord has entrusted into our hands and then releasing it on the lost of Mexico.

"The Lord hath done great things for them. The Lord hath done great things for us; whereof we are glad." Psalm 126: 2-3.

C. B. Loewen

PRAIRIE ROSE CHURCH REPORT

"In thee my Lord do I put my trust; let me never be ashamed: deliver me in thy righteousness. For thou art my rock and my fortress: therefore for thy name's sake lead me and guide me." Psalm 3:1, 2.

We at the Prairie Rose E.M.C. have reason to be thankful for the Lord's leading through the year 1959. There have been times of trials and testing, but also times of blessings and joy.

We had two series of evangelistic meetings, one in the spring and one in the fall, closing the fall series with our annual missionary conference. These were times of blessings. Ten members were received into the membership of the church, seven were baptized and three were received and welcomed into the church who had been baptized under the Western Gospel Mission. One member, Rev. H. R. Reimer, founder and leader of our church here passed on to be with the Lord.

We elected and ordained two brethren to the preaching ministry this year. Then we have three couples and one sister in full time mission work, two couples and one sister (who is home on furlough) in the foreign field and one couple in extension work. The three couples are under the E.M.C. Board of Missions.

Our Sunday school consists of 23 classes, with average attendance standing at about 275. There are 36 teachers including superintendents and substitutes.

We have two Young People's Committees, one for the German and one for the English sessions. They rotate meetings every two weeks. The offerings received at these meetings go toward missionary support, Bible School and the Invalid Home.

In our D.V.B.S. program we had 40 teachers this year. These instructed some 480 pupils in 15 different districts.

We also have an Extension Committee of five brethren. They have quite an extensive program and the Lord is opening doors

widely in this area. There are 31 workers taking part in this, mostly evenings. They are holding Good News Clubs, Sunday schools and other meetings in our surrounding districts and Winnipeg. This also includes singing in the different Nursing Homes, Old Folks Homes and hospitals in Winnipeg.

Nine of our young people are attending the Steinbach Bible Institute. About 40 others are attending Bible and Mennonite History classes here at home one evening a week.

It is my desire, to trustingly put my hand in His, that He might lead and guide us as a local congregation and as an Evangelical Mennonite Conference to His greater glory.

F. D. Reimer.

SEWING CIRCLES, LORETTE

Our E.M. church at Lorette had four active sewing circles in 1959, three senior groups and one junior. The senior groups met in the afternoons under the leadership of: Mrs. A. C. Penner, Landmark East; Mrs. A. F. Penner, Landmark West; and Mrs. J. P. Plett, Willow Ridge. The juniors, known as the Goodwill Sewing Circle met every second and fourth Monday of the month under the leadership of Mrs. Elnora Kroeker in 1959. Total membership was about 50.

All sewing circles were mainly occupied with sewing and knitting for the M.C.C. About 500 yards were made up into layettes and other clothing in 1959. The seniors have been very busy making quilts and blankets for M.C.C. One group averaged one quilt per meeting last year. The junior sewing circle also assists missionaries to provide them with outfits. Planning and sewing for a family for five years in advance can be quite a job.

The total income for 1959 from all four sewing circles combined was \$1,275.80. Approximately \$665.00 was used for missionary gifts and support, about \$204.00 for Christmas bundles for M.C.C.. \$200.00 for M.C.C. donations, and \$128.00 for the Invalid Home. The rest was used for miscellaneous things like Children's Homes, Indians, the home church and the Leper Mission.

Our aims and objectives are probably best expressed in the motto of the Goodwill Sewing Circle: "Therefore my beloved 'sisters', be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." I Cor. 15:58.

The Sewing Circles

GENERAL REPORT E.M.C. BURNS LAKE, B.C.

During the month of September, 1958, Henry Toews, missionary candidate to Paraguay, conducted evangelistic meetings in this area. The Lord blessed this undertaking and many came to a saving knowledge of Christ. These new converts had a hard struggle because their home churches did not approve of this kind of evangelism and conversion. These new born babes in Christ however were determined to hold fast their new found faith and joy. After seeking God's guidance by prayer and waiting upon God, a number felt led to investigate the possibilities of uniting with the Evangelical Mennonite Conference. The constitution of the E.M.C. was examined and found to be satisfactory. On February 22, 1959, twenty-two members were received into the fellowship of the E.M.C. This was the beginning of the E.M.C. in British Columbia.

About Elmer Klassen and Justina Martens?

On May 31, 1959, two more were received into fellowship. In the fall of 1959 a couple moved into the area bringing the total membership to twenty-eight at New Year 1960.

Ministers David Froese, Peter Schlamp and John Knelsen of Swift Current, and D. K. Schellenberg of Steinbach have ministered to the group for short periods of time. Since July, 1959 Abe Ungers has been in charge of the work here.

Two evangelistic campaigns were conducted: one in the latter part of May and the other in October. B. D. Reimer was the speaker at both.

The first meeting in connection with a site and church building was held March 11, 1959. It was here agreed to buy a lot on Gerow Island, near Burns Lake, for 900 dollars. The cornerstone was laid on May 25. Sunday school and services began in this new church August 9. The church was dedicated November 22, 1959. The size of the church is 30' x 50' with full basement. The cost was 3,600 dollars without labor.

From February 22 to August 2, services were held in the N.C.E.M. church.

The average attendance at Sunday school and service at Burns Lake is forty-five. The average attendance at the services at Endako Sunday evening is thirty. Jugendverein is held every last Sunday in the month. Young People's bi-weekly Prayer meeting is bi-weekly, alternating with Young Peoples on Thursday evenings. Evening educational and Bible classes were conducted weekly at Vanderhoof, and alternating weekly at Burns Lake and Endako. Classes were held from November 1, 1959 to March 31, 1960 with good attendance throughout. One "Good News Club" is held at

Endako with twelve in attendance. V.B.S. was conducted with good attendance. The "Pine Tree Mission Sewing Circle" came into being in November, 1959 with eleven ladies present. Meetings are held monthly. Projects are: Leper Mission, M.C.C. and local needy families.

Abe Unger.

MacGREGOR REPORT

Looking back upon the 1959 work and events of our congregation at MacGregor, we must utter praise and thanksgiving unto God for His faithfulness.

Truly, there have been trying times but also times of rich blessing. Two highlights that might be worthy of mention are the D.V.B.S. work and the liquidation of our remaining church building debt.

After a number of years of hardly any D.V.B.S. activity because of a lack of teachers we were again able to conduct five successful schools this past summer. Teachers coming to us from Winnipeg and Morris to the east and all the way to Saskatchewan and B.C. to the west. Close to 100 children attended these schools, showing a deep interest, some of whom are unable to attend a Sunday school.

The paying off of our last church debt was also a joyful event. Even though the church building is not finished, every dollar now coming into the building fund may be spent on further work. Work on the Sunday school partitions in the basement is to start after New Year's.

Sunday school and morning worship take place every Sunday morning. Christian Endeavor (Jugendverein) every first and third Sunday evening, Bible study and prayer meeting every Wednesday evening, in the church in summer, in the homes in winter. The attendance has greatly improved over previous years. Young People's and choir practise on Friday nights, although towards the end of the year it was changed to Saturday night. A special Young People's program was to be held every fourth Sunday of the month, but did not always materialize.

The Ladies Aid meet in homes every second Tuesday in the month.

Three special series of meetings were held during the past year. In April a two-week Bible and Missionary Conference with Rev. Ben D. Reimer as the main speaker, a week of evanglistic meetings in August with Rev. J. J. Neufeld of Horndean and a week in December with Rev. Jacob Nickel of Elm Creek. Missionaries out in the field from here are Rev. and Mrs. Ben Friesen at Wynyard, Saskatchewan under the Western Gospel Mission. Larry and Marvin Thiessen have spent a considerable part of the summer in evangelistic work with Rev. Ben D. Reimer.

ARDEN REPORT

1959 has been marked with the moving of a church to Arden, which was purchased towards the end of last year. A remodeled school house which serves the purpose much better than a home as previously. Sunday School is held every Sunday morning by local teachers with the services being conducted every 2nd and 4th Sunday of the month by Deacon Henry Thiessen and Rev. Elmer Hamm, the other Sundays being served by the Rudner-weider ministers from Mayfeld and Austin.

Christian Endeavour (Jugendverein) is held once a month. D.V.B.S. was conducted under the able leadership of Bro. Ben Kroeker of Morris, with Rev. P. L. Friesen conducting evangelistic meetings at the same time in the evenings. Rev. Friesen also spent considerable time in worthwhile house visitation work.

A sacrificial move by the Jac. Dycks of Butler here to Arden to help in the church work should prove a real asset. We would deeply appreciate your prayers on our behalf. There are geat potentials but also many adversaries.

"Occupy till I come."

Elmer H. Hamm

KLEEFELD CHURCH

Many blessings accompanied the various activities of our church. The Sunday School, starting at 9:45 every Sunday has now reached an enrollment of over 200. Milton Fast is the superintendent.

Worship services start at 10:45 A.M. Every third Sunday of the month the service is in English. Four song leaders take turns in directing the singing of the congregation. The church choir, directed by John Koop, plays an important part in our special services and extension work. Jugendverein and Young People's sessions are held every four weeks. The former is particularly appreciated by the older folk because it still includes a fair amount of German. During the winter months Bible courses were taught on Wednesday evenings, which were well attended. Seventeen teachers taught D.V.B.S. in five schools with an enrollment of 135 during the summer months.

Two campaigns of evangelistic meetings were held during

the year with the ministers Arnold Fast and H. P. Friesen as speakers. Ten young people were baptized and received into the church. The sisters Mrs. Jacob I. Dueck and Mary Fast passed away as well as a baby of the John Koops. Milton Fast was elected and ordained to the ministry and Jake Dueck was called as a deacon.

We have an Extension Committee which is responsible for conducting meetings in needy surrounding areas and also distributes tracts in Winnipeg. Our church library tries to fill a need for Christian literature. George Fast serves on the C.M.R.C. and our Board of Missions. Jacob W. Friesen serves on the Invalid Home Board.

In November we had our first three-night Mission Conference. Missionaries from Brazil, Mexico and Home Missions attended. Even Rev. Tanner from the Lepers Mission assisted.

Our Sewing Circle of some 28 ladies meets in our local church every two weeks. They sew and knit for the M.C.C., the missionaries, the Invalid Home and the hospital in Steinbach. A successful Mission Night was held in fall with a programme and supper. It brought \$285.78.

"Let us not be weary in well doing, for in due season we shall reap if we faint not." (Gal. 6:9).

MEXIKO BERICHT

Wir haben sonntäglich Sonntagsschule hier und auf Campo 72. Hier ist die Schülerzahl bei 45, ähnlich wie voriges Jahr, weil zwei Familien nach Kanada gezogen sind.

Dazu werden sonntäglich nach der Sonntagsschule Botschaften auf Gottes Wort gestützt gebracht so auch jeden ersten Sonntagabend des Monats. An den zweiten und vierten Sonntagabenden des Monats auf Campo 72 und den dritten ist Jugendverein. Jeden zweiten Mittwochabend ist Bibelstunde. An den andern Mittwochabenden haben wir ausserhalb der Gemeinde Singstunde.

Geistlichen Lesestoff wird monatlich an verschiedene Mennoniten in Mexiko verschiekt. Auch werden persönliche Arbeitsreisen bis zu 100 Meilen Entfernung gemacht. Wenn auch viele in ihrer eingewurzelten Form zufrieden sind, sind doch solche die gerne möchten geholfen sein. Das Feld ist gross aber wenig sind der Arbeiter.

Zwei Brüder sind im Feldkomitee der E.M.C. Mission, drei im Jugendverein, zwei im Inneren Missions Komitee und zwei Schwestern im Nähverein Komitee. Dazu sind alle Geschwister im Evangelisationskomitee.

Im letzten Jahr wurde ein Prediger ein Sonntagsschul Superintendent,

und die Sonntagsschullehrer gewählt. D.V.B.S. wurde wieder auf der Santa Clara Ranch abgehalten.

Am dritten Donnerstag des Monats ist Nähverein, wo für unsere Mission in Mexiko genäht wird.

Prediger John P. Loewen diente hier ein Jahr bis anfangs April. Erweckungsversammlungen und das heilige Abendmahl wurden abgehalten wo die Brüder D. P. Reimer, Franz D. Reimer, und David P. Thiessen dienten.

Möchte der Herr uns ferner, einen noch mehr kindlichen Glauben an sein Wort schenken.

Andrew Plett, Jake Friesen.

RIDGEWOOD CHURCH

The Lord hath done great things for us whereof we are glad. Psalm 126:3, is what we can say with a heart full of gratitude as we look back over the year 1959. Since our last year book was published our church has come into existence, and we take pleasure in giving a brief report of its origin and activities. Unlike many other churches this was actually an outgrowth of the Blumenort district. Increased membership, lack of Sunday School accommodation plus the distance for some members were factors contributing to the consideration of establishing an additional local church, called Ridgewood. October 5th, 1958, this new church was opened to the public with a membership of just over 100 and a Sunday School enrollment of about the same plus adult classes. Some of our church functions were still closely linked up with those of the mother church, like Bruderschaften, Extension work and Young People's activities. Since meetings of various types became too numerous, we decided to terminate some of the joint affairs, thus making further organization essential. This called for the election on June 23, 1959, of a minister in the person of Br. H. W. Kornelsen, and P. P. Friesen was elected from the Blumenort ministry to take over leadership of this church for a four-year term.

Besides the usual activities like Young People's, Jugend-verein and Extension Sunday School our young people engaged in a tract distribution program for which regular meetings are held to promote and organize this type of work. D.V.B.S. was held in conjunction with Blumenort which in some places laid the groundwork for successful Sunday School and Evangelistic meetings. The brethren in charge of this work are Rev. H. W. Kornelsen, Ed Toews and Johnny Janzen.

A choir committee of three, the members of which are appointed in the following manner: one each, from the ministry, the general assembly and the choir itself. A temporary committee was set up for planning and arranging special programs. Singing practice is held weekly under the direction of Br. Isaac J. Loewen. Membership is open to all church members who are asked to be dedicated vessels fit for the Lord's use.

Sunday School is being carried on under the supervision of Br. Frank P. Thiessen with Br. Frank J. Toews assistant and Br. Ed Toews as general secretary. Besides the 18 teachers the S.S. 6 substitute teachers, 6 extension workers and 2 recording secretaries. Offerings are raised for local charity, mission pur-

poses and the cost of S.S. material.

Report on Sewing Circle

Two evangelistic campaigns were held with the ministers John P. Loewen and Archie Penner serving, which resulted in spiritual strengthening of the church. Three converts were baptized and received into church fellowship by Bishop D. P. Reimer and three couples were united in holy matrimony. One missionary, Sister Helen Loewen is serving with the "New Tribes" under the auspices of the E.M.C. Board of Missions. The Bill Penners both teach school in northern Manitoba. Looking into the vast harvest field we see much still undone and our prayer is that the Lord would inspire us to even better and more fruitful work.

Our sewing group of approximately 25 ladies gathers monthly, although we have special meetings when quilts and comforters are made. Since the building of the Ridgewood church, we have gathered in the church basement instead of in the various homes, as previously. We concentrate on sewing for the C.M.R.C., including Christmas bundles. In addition we sew for the Invalid Home, the Hospital, etc. This year we sponsored a Mission Evening and Supper instead of the customary Mission Sale, to raise running expenses as well as for charity. Mrs. Ed Toews represents the Ladies Aid at the Invalid Home, and Mrs. Frank J. Toews that of the local Hospital.

Mrs. Isaac J. Loewen

WASHOW BAY

"Weise mir, Herr deinen Weg, dass ich wandle in deiner Wahrheit, erhalte mein Herz bei dem einen, dass ich deinen Namen fürchte."

—Psalm 86:11.

Neben den sonntäglichen Gottesdiensten durften wir anfangs Sommer zwei Wochen Erweckungsversammlungen abhalten, wo die Brüder Arnold Fast und Henry P. Friesen uns tatkräftig mithalfen. Vier junge Seelen wurden auf ihren Glauben getauft.

Sonntagsschule haben wir sonntäglich vor dem Gottesdienst in zwölf

Klassen.

David P. Thiessen.

BUTLER CHURCH REPORT

by Art Neufeld

Brother Abe Unger and family laboured among us from the fall of '58 to June of '59. He instructed in a number of Bible classes which were very instructive and proved a blessing to all together with the other work of the church. Three persons were baptized on May 10th, 1959 with Rev. Frank Reimer officiating. They were Lawrence Dueck, Jean Reddekop and Marina Koop. In the afternoon followed Communion Service. Also, we tried to prepare ourselves for the election of a minister and deacon. The elections took place on May 17th. Brothers Frank Reimer and Isaac Plett were present. Art Neufeld was elected as minister and Dave E. Plett as deacon. We believe that the Lord has led in the elections. The task seems great, but we claim Philippians 4:13. His grace is sufficient for us. On July 19 Art Neufeld and David Plett were ordained. Brothers Peter L. Friesen and Frank Reimer were at Butler for the occasion.

Sunday School:

The Sunday School elected Corny Harms as superintendent when Mr. Neufeld became the minister. The Sunday School has grown because of the families which have moved into the district. The record attendance is 150, while the average around 100. We are glad for some of the neighbors' children who are also attending. Much remains to be done in the Sunday School.

Sewing Circle

The Sewing Circle has met almost regularly every second week through the year. It met in the homes of the members. Mrs. Herb Penner has been president for the past year. The work has centered in MCC relief parcels for Korea, sewing for the Virden hospital and making of layettes, blankets, quilts, etc.

Christian Endeavour

Christian Endeavour is being held once a month. Our neighbors are interested in these programmes, and so a number attend. We are praying that the Word might find root and grow. Daily Vacation Bible School

Last summer we tried to get four schools for DVBS. But, since this seemed a new venture to the community, we could use only the Butler school. We are looking for more open doors in 1960.

General

The children's camp at the Maryfield Memorial Tabernacle was supported by a number of brother and sisters by counselling the children and helping in the kitchen.

A number of Christmas hampers were distributed in the district. The hospital at Virden has been visited by a ministering group every Sunday. These labours have been received with much gratitude.

Brothers Peter Dueck and Art Neufeld attended the Steinbach Bible Institute during the winter.

There is still much room in the Butler and Maryfield districts and we hope more will be coming to stay in 1960. We are glad for the nine families who have come in '59 to take up permanent residence among us.

Regular Bible study and prayer meetings have been held on Tuesday nights. We Praise Him.

Missionaries

Mr. and Mrs. Harvey Barkman Congo Inland Mission Brussels. Belgium Miss Justina Brandt Board of Missions Mexico Miss Martha Bartel Board of Missions Mexico Rev. and Mrs. Benny F. Eidse Congo Inland Mission Furlough Western Gospel Mission Grand Marais, Mr. and Mrs. Abe Friesen Manitoba Mr. and Mrs. Died. P. Friesen Board of Missions Mexico Board of Missions Mr. and Mrs. Edward Friesen Mexico Board of Missions Miss Dora Friesen Mexico Board of Missions Swift Current Rev. and Mrs. Arnold Fast Sask. Mr. and Mrs. Edmar Fast Board of Missions Mexico Board of Missions Miss Anne Isaac Board of Missions Flin Flon Mr. and Mrs. Henry F Klassen Board of Missions Mr. and Mrs. Jac. P. Kroeker Mexico Miss Elda Kroeker Board of Missions Winnipeg, Man. Board of Missions Winnipeg, Man. Miss Mary Koop New Tribes Mission Venezuela, S.A. Miss Helen Loewen Rev. and Mrs. Corny B. Loewen Board of Missions Mexico Back to the Bible Mr. and Mrs. John Peters Germany West Indies Mission Mr. and Mrs. Gladwin Plett Bequia, St. Vincent Rev. and Mrs. Corny Plett Board of Missions Swift Current. Sask. Mr. and Mrs. Clifford Reimer Gospel Missionary U. Panama Miss Elizabeth Reimer Board of Missions Mexico Rev. & Mrs. David K. Schellenberg Western Gospel Mission Field Secretary Rev. and Mrs. Henry Toews Board of Missions Paraguay, S.A.

MISSIONARIES UNDER LOCAL CHURCH

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Rev. and Mrs. Abe P. Unger

Rev. and Mrs. Ben Friesen Western Gospel Mission Wynyard, Sask. Miss Mary Giesbrecht Gospel Missionary U. furlough Mr. and Mrs. Abe Giesbrecht Western Gospel Mission Weekes, Sask. Mr. and Mrs. Jacob Guenther Northern Canada Evan- Burns Lake, B.C. gelical Mission Mrs. Edwin Heal Northern Canada Evan- Sask. gelical Mission Mrs. Stanley Houghton Gospel Missionary U. Ecuador, S.A. Miss Elizabeth Koop New Tribes Mission Brazil, S.A. Mrs. Larry McNeill Gospel Missionary U. French West Africa

Board of Missions

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Archie Penner Steinbach, Man. Vice Chairman P. L. Friesen
Morris. Man.
Secretary Treasurer

B. D. Reimer Steinbach, Man.

H. P. Friesen Ste. Anne, Man.

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Jac. L. Kroeker Washow Bay, Man.

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John P. Loewen Giroux, Man.

Harry Neufeld Steinbach, Man.

F. D. Reimer Lorette, Man. John K. Reimer Winnipeg, Man.

B. D. Siemens Morris, Man.

H. H. Thiessen Austin, Man.

F. P. Thiessen Giroux, Man.

Art Neufeld Butler, Man.

Andrew Plett Mexico.

GENERAL MISSIONS REPORT

The year, 1959, has seen growth, increase and change in the missions enterprise of the E.M. Conference. More missionaries are on the field than ever before. The budget has doubled. A new procedure of placing missionaries in the Mexico field has been started. This promises much, it seems. A new mission station, primarily for the Sanapana Indians of Paraguay has been opened by brother Henry Toews. This has been done in conjunction with the Mennonite mission board of the Menno Colony. The home front has received considerable attention. A church building has been purchased by the E.M. Church of Chortitz, Saskatchewan, in co-operation with the other churches of the Conference and in conjunction with the extension arm of the Board of Missions. A work has been started at Portage la Prairie. A number of families have moved to this city and a church building programme is being inaugurated. Flin Flon and The Pas are also on the planning list. Some contacts have already been established at the former place. The keynote throughout the Conference is ADVANCE.

A re-organization of the entire structure of the Board of Missions took place. The work is divided into four major areas. These are: the Mexico field, the Paraguay field, the home field (extension) and the Winnipeg and probationary area. Each area is administered by a committee of three, the chairman of which is a member of the general executive committee of the mission board. This executive committee is presided over by the chairman of the total board. The board members are representatives of all the local churches of the Conference.

"Pray ye therefore the Lord of the harvest . . ."

MISSIONS BERICHT

Abe Unger

"Darum meine lieben Brüder, seid fest, unbeweglich, und nehmet immer zu in dem Werk des Herrn, sintemal ihr wisset das eure Arbeit nicht vergeblich ist in dem Herrn"—I. Korinther 15:58.

Warum Mission? I. Korinther Kapitel 15 gibt die Antwort: Einmal weil das Evangelium Kraft hat selig zu machen. Zweitens weil unser Herr Jesus auferstanden ist, welches eine allgemeine Auferstehung versichert, und somit auch das Gericht und die Belohnung. Drittens weil unsere Arbeit nicht vergeblich ist in dem Herrn.

Im Rückblick auf das vergangene Jahr, werden wir zu besonderer Dankbarkeit bewogen. Den ersten Juni 1958 hatten wir siebzehn Missionare im Dienst. Den ersten June 1959 waren es schon 34. Wir wollen aber nicht ausser acht lassen, dass es das "Werk des Herrn" ist, und dass der Segen allein vom Herrn kommen kann. Wir, die wir die

Mission betreuen, sind auch dankbar für die treue Gebets- und Gabenunterstützung ohne welche es nicht möglich wäre.

In Mexiko sind gegenwärtig 13 Arbeiter angestellt, auf vier verschiedene Stationen. Ausser diesen Stationen wo beständig Arbeiter sind, werden noch mehrere Stellen wöchentlich oder monatlich bedient. In diesem Jahr sind auch Geschwister Heinrich Toewsen nach Paraguay, S.A. gegangen um unter den Indianern zu arbeiten. Dieses wird, zum Teil, von der Sommerfelder Missionsbehörde betreut.

Möchte der Herr sein Werk auch weiter segnen.

HOME MISSIONS

The Home Missions Committee consists of five members which at present (1959) are: Cornelius P. Dueck, chairman; F. P. Kroeker, vice-chairman; Nich K. Friesen, treasurer; Melvin S. Dueck, secretary and Nich F. Eidse.

One of the major projects this year, directed by the committee, was the purchasing of a church in the Town of Morris. Regular church services are being held there now, also Sunday school, Bible study and Christian Endeavor programs. At present the work is considered as a mission outreach and most of the workers are from the home church. It is expected, however, that the church will eventually become autonomous. During the latter part of the year the committee appointed Bro. C. B. Loewen (missionary on furlough) as leader of the church. Three other brethren were appointed to act as a church committee.

The bi-weekly services in the Morris Hospital are still being continued. The committee makes the arrangements for services and selects the singers and speakers. More christian books and Gospel literature has also been added to the Hospital library.

A group of singers, led by Bro. Elmer P. Siemens, together with one of the local ministers, render gospel programs at the Ninette Sanitorium every second Tuesday of the month. One dozen Cree new Testaments have been purchased which are to be distributed to the Indians at the Institution.

D.V.B.S. is always a highlight on the home missions program. This year 62 young people served 71 man-weeks in actual class intruction. These Bible classes were held in 19 different places, not including the home district. Some 520 pupils were enrolled. An extra "tent-gang" helped in transplanting the tent to places where neither church nor school was available for such work.

Extension Sunday schools are usually the products of D.V.B.S. work. Throughout the summer, groups went out every Sunday to

teach Sunday schools at: Marquette, Meadow Lea, Lake Francis, Woodlands, Morris and of late also Roseisle.

During the first half of the year Bro. and Sister John Harms were serving at the Woodlands Mission Station. Regular Sunday services have been held and also Sunday school. In addition to this Bro. Harms visited five to seven schools weekly and presented the gospel message. This winter Melvin Duecks has again taken over the work there. Progress is slow; the area is very needy and the adversaries are many.

The Young People's — and Other Activities

In addition to those opportunities for service offered by the missions committee, the young people still seek other open doors. This year five served in the M.C.C. Summer Service Units in various Canadian hospitals.

Some are also entering the teaching profession endeavoring to serve the Lord in that way. Sister Olga Plett is teaching at Thicket Portage some 800 miles north, while Sister Elizabeth Remple is teaching close to Mafeking more than 400 miles north from here. Rev. P. J. B. Reimer continued to teach at the Goodwill Collegiate at Grunthal. Others are still preparing for service: three are attending Teacher's College; some 22 are attending the Steinbach Bible Institute (among which are missionary on furlough C. B. Loewen and Bro. F. P. Kroeker); and two are attending the Mennonite Collegiate Institute. A number of young sisters are also in nurses' training.

"Jugendverein" sessions are held on the last Sunday of every month. These are mostly in the German language. Young People's meetings are held bi-weekly on Fridays throughout the year. This year the local Young People's sponsored a "Youth Conference" in conjunction with the semi-annual "United Young People's". The guest speaker was Pastor B. Charles Hostetter. The themes dealt with were as follows: Biblical Non-resistance; What is Worldliness; Keep Yourself Pure; Investing Your Life; The Need for Holy Living; The Heathen — Our Responsibility.

During the winter months Bible Study classes are also being conducted. The courses taken this year were: Christian Stewardship; God's Great Salvation; Sermon on the Mount; and Living for Christ. A mid-week "Bibelstunde" and prayer meeting was also started this fall.

Choirs are divided into both "Junior" and "Senior" with Bro. A. J. L. Friesen and Bro. D. L. Friesen as their respective directors. Programs have been rendered by the choirs in various places throughout the year.

Submitted by Frank P. Kroeker

WASHOW BAY MISSIONS

The main purpose of our Mission work is to bring the gospel of Jesus Christ to surrounding districts that have as yet not experienced the true meaning of Christianity.

Summer Bible School has been held in three districts, Riverton, Hecla and Homer. We had approximately 70 children enrolled. Twelve brethren and sisters took part in the instruction.

Programs are brought in Riverton and Homer once a month if roads and weather permit. Sunday School is held in Riverton every week with attendance increasing. Bible study is held in the Homer district every week.

During the summer months a group went to Arborg Hospital once a week to sing gospel songs.

Mr. Aaron Friesen is Colporteur for the British and Foreign Bible Society and thus has the opportunity to enter many homes and bring to them the Gospel of Jesus Christ.

P. P. Friesen

Psalm 103:1-4.

"Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits; who forgiveth all thine iniquities; who healed all thy diseases; Who hath redeemed thy life from destruction; who crowneth thee with tender mercies."

Likewise do I feel grateful for all the benefits that the Lord has bestowed upon me. He has redeemed me with His own precious Blood and has kept me up to this day. He has also given me strength during my stay in Mexico. It has been a real thrill to receive all the warm handshakes these days from praying friends at home.

When I briefly view the pictures imprinted upon my mind, I see mobs of poor, ragged but smiling Mexican children hurrying to Children's meetings. Some came with their parents' permission while others simply sneaked out of their homes to hear more stories about Jesus. Our children at home receive love, have practically everything they wish for, and are taught God's Word from early childhood. Those children are deprived of these comforts but the most pathetic fact is that they are not trained in a Christian way. Think of the thousands who grow up in sinful environment, follow the steps of non-christian parents and live in sin and filth.

Are we doing our share to bring the Gospel to these unfor-

tunate youngsters? Let us go forth with new zeal to help bring the good news to a lost and dying world. May this conference serve as a time of sharpening sickles with which to go out into the ripe harvest fields!

Annie Isaac

THE "EVENTIDE" HOMES

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Two homes for our elderly people were built during the year 1959-60. They were both getting finished just before this Year Book was going to press. The one built in Steinbach replaces the old dilapidated Invalid's Home. It is very well built and has beds for about 65 patients, rooms for all the required personnel and a beautiful suite of rooms for the manager and his family. A dedication service was held on its grounds Pentecost Monday and hundreds of people took advantage of open house after the programme.

The other home was built near the village of Rosenort on the beautiful bank of the Morris river. This home is much smaller with about 30 beds. It is also very well built and will be opened and dedicated shortly. May the Lord bless these efforts of mercy and love for our elderly folk.

P. J. B. Reimer

MEMBERSH

LIST

OF THE EVANGELICAL MENNONITE CONFERENCE

Church Conference

Delegates of Steinbach

Henry Fehr Dietrich D. Reimer Melvina Toews Benny D. Reimer Peter J. Klassen John A. Reimer

Peter B. Reimer Eddie Loewen Harry Neufeld Corny P. Loewen

These delegates were missed in the membership lists to be marked, and so are listed separately here.

LEGEND

- Sunday School Superintendent
- ** Song Leader
 - Delegate

ARDEN

Doerksen, Elmer Doerksen, Linda

Kehler, Kathryn Lemky, John

Lemky, J. Mrs.

BLUMENORT

Anthony, Mrs. Minna Barkman, Abram J. R. Barkman, Mrs. Helena, J.R. Barkman, Betty P. Barkman, Menno P. Barkman, Jacob G. Barkman, Mrs. Margaret G. Barkman, Elizabeth J.R. Barkman, Annie J.R. Barkman, Lena J.R. Barkman, John E. Barkman, Mrs. Margaret E. Barkman, John G. Barkman, Mrs. Sarah G. Barkman, Leonard P. Barkman, Mrs. Elizabeth P. #Barkman, Pete R. Barkman, Mrs. Helena R. Brandt, Abram P. Brandt, Aganetha P. Brandt, Abram U. Brandt, Mrs. Anna U. Brandt, Justina R. Brandt, Willie R. Brandt, Lena R. Brandt, Evelyn R. Brandt, Elma R. Brandt, Mrs. Adina B. Brandt, Mrs. Adina B. Dueck, Mrs. Margaret U.
Brandt, Mrs. Bertha (Klassen) Dueck, Eva P.
Brandt, David P. Dueck, Peter K. Brandt, Mrs. Adeline P. Brandt, Mrs. Elizabeth W. Brandt, Gerhard P. Brandt, William P. Brandt, Henry P. Brandt, Betty P. Brandt, Arnold P. Brandt, Henry P. Brandt, Mrs. Elizabeth P. Brandt, Peter R. Brandt, Edna R. Brandt, Isaac P. Brandt, Mrs. Anna P. Brandt, Eva D. Brandt, John U. Brandt, Mrs. Katherine U. Brandt, Annie P. Brandt, Mrs. Katherina W. Brandt, Susie P. Brandt, Tina P. Brandt, Leonard P. Brandt, Leonard P.
Brandt, Mrs. Susie P. Brandt, Levi B. Brandt, Wilmer B.
Brandt, Mrs. Rosella B.
Friesen, Henry P.
Friesen, Mrs. Elizabeth P. Brandt, Wilmer B. Braun, Mrs. Margaret T. Braun, Helena B. Braun, Johnny B. Braun, Elma B. Braun, Leo B. Braun, Leo B.
Braun, Menno B.
Braun, Mrs. Lucy
Carriere, Gordon S. Cornelsen, Isaac W. Cornelsen, Mrs. Maria W. Friesen, Martin K.
Cornelsen, Helen C. Friesen, Mrs. Kathe.
Cornelsen, Pete C. #Friesen, Peter D.

Cornelsen, Mrs. Lena C. Doerksen, Alvin B. Doerksen, Mrs. Mary B. Doerksen, Bernhard P. Doerksen, Mrs. Maria P. Doerksen, Leona B. Doerksen, Menno B.
Doerksen, Dietrich P. Doerksen, Mrs. Katherine P. Janzen, John Janzen, Mrs. Clara B. Doerksen, Mrs. Anne Doe Doerksen, Mrs. Clara B. Doerksen, Mrs. Anna P. Doerksen, Henry P. Doerksen, Henry P. Doerksen, Jacob P. Doerksen, Mrs. Nettie P. Janzen, Irene P. Doerksen, Myrtle Janzen, John N. Doerksen, John Janzen, Gertrude #Doerksen, John P. Doerksen, Mrs. Mary P. Doerksen, Verna C. Doerksen, Peter P. Doerksen, Mrs. Anna P. Klassen, Freddie B.

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Friesen, Mrs. Gertrude D. Friesen, Gladys P. Friesen, Lena P. Hesse, Mrs. Maria Hesse Nina Hesse, Agnes Hiebert, Mrs. Margaret Janzen, John F. Janzen, Mrs. Gertrude F. Janzen, Minnie P. Janzen, Cornie P. Janzen, Annie P. Janzen, John N. Janzen, Gertrude N. Janzen, Anna N. Janzen, Anna N. Janzen, Margarei #Klassen, Abe U. Janzen, Margaret N. Klassen, Mrs. Elizabeth K. Klassen, Tina B. Klassen, Lilian B. Klassen, Henry H. Klassen, Mrs. Nettie H. Klassen, Mrs. Margaret K. Klassen, Bernhard H. Kliewer, Mrs. Susie Koop, Cornelius D. Koop, Mrs. Katherine D. Koop, Violet K. Koop, Isaac N. Koop, Helena N. Koop, Margaret N. Koop, Katherine N. Koop, John N. Koop, Jacob S Koop, Helena S. Koop, Maria S. Koop, Frank S. Koop, Henry S. Kornelsen, Alvin W. Kornelsen, Mrs. Adina W. Kornelsen, Anton W. Kornelsen, Mrs. Maria W. Kornelsen, Peter U. #Loewen, David P. Loewen, Mrs. Gertie P. Loewen, Elizabeth R. Loewen, Aganetha R. Loewen, Kenneth Loewen, Mrs. Mary Loewen, John P. Loewen, Mrs. Helen P. Niessen, Mrs. Anna Penner, Abe G. Penner, Mrs. Thelma G. Penner, Abram C. L. Penner, Mrs. Maria C. L. Penner, Tina R. Penner, Gertie R. Penner, Abram K. Penner, Mrs. Maria K. Friesen, Mrs. Katherina K.

Friesen, Peter D.

Penner, Leo R. Penner, Betty R. Penner, Lillie R. Penner, Lottie R. Penner, Cornelius R. Penner, Mrs. Sarah R. Penner, Elizabeth C. L. Penner, Elvin L. Penner, Mrs. Margaret L. **Penner, John L. Penner, Mrs. Aganetha L. Penner, Martha B. Penner, Wilma B. Penner, Peter B. Penner, Klaas K.
Penner, Klaas K.
Penner, Mrs. Susana K.
Plett, Edna K.
Penner, Elden T.
Plett, Willie P.
Reimer, Mrs. Elda K.
Penner, Elden T.
Plett, Mrs. Mary P.
Reimer, Pete F.
Reimer, Aaron D.
Reimer, Mrs. Elizabeth F. Penner, Leonard T.

Reimer, Aaron D.

Reimer, Mrs. Elizabeth P

Penner, Melvin

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Reimer, Mrs. Sarah D.

Reimer, Mrs. Marg.

Reimer, Mrs. Marg.

Reimer, Elizabeth, B.

Reimer, Willie P.

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Reimer, Abram P.

Penner, Mrs. Maria C. L.

Reimer, Abram P.

Penner, Mrs. Maria C. L.

Reimer, Abram P.

Reimer, Elifrieda P.

Reimer, Mrs. Marjaret P.

Reimer, Mrs. Marjaret P.

Reimer, Mrs. Helen D.

Rempel, Mrs. Helen D.

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Penner, Cornie B.
Penner, Cornie B.
Penner, Peter J.
Penner, Peter J.
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Penner, Mrs. Helen J.
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Plett, David L.
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Reimer, Pina B.
Reimer, Pina B.
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Siemens, Jacob P.
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Thiessen, Mrs. Elizab
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Toews, Mrs. Maria P.
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Plett, Henry D.
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Reimer, Mrs. Helen P. Plett, Henry K. Plett, Henry K.

Plett, Mrs. Margaret K.

Reimer, Mrs. Helena R. E.

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Plett, Jacob D.

Reimer, Henry F.

Unger, Peter
Unger, Mrs. Wiebe, Eddie
Wiebe, Eddie
Plett Jacob G.

Reimer Lorna
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Reimer, Henry J.
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Reimer, John R. E.

Reimer, Elizabeth F.

Wiebe, Mary
Wiebe, Peter
Wiebe, Mrs. Mary

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**Reimer, Levi K.
Reimer, Mrs. Annie K.
Reimer, Mrs. Olga R.
Reimer, Martin P.
Peimer, Mrs. Gertrude Reimer, Mrs. Gertrude P. Reimer, Mary P. Reimer, Margaret P. Reimer, Mrs. Mary P. A. Rogalsky, Peter Rogalsky, Mrs. Leona Thiessen, Mrs. Elizabeth B. Thiessen, Isaac J.
Thiessen, Mrs. Margaret J.
Toews, Isaac P.
Toews, Mrs. Maria P. Toews, Wilmer D. Unger, Abram R. Unger, Mrs. Leocadia R. Unger, Mrs. Aganetha F. Unger, Mrs. Aganetha F. Unger, Cornelius K. Unger, Mrs. Anna K. Unger, Erma D. Unger, Cornelius P. Unger, Cornelius P.
Unger, Mrs. Margaret P.
Unger, Irene P.
Unger, Henry P.
Unger, Mrs. Anna P.
Unger, Marjorie F.
Unger, Mars. Lena Unger, Mrs. Lena Unger, Peter R. Unger, Mrs. Mary R.

BURNS LAKE, B.C.

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Klassen, Elmer Klassen, Mrs. Justine Klassen, Johann D. Klassen, Mrs. Margaret Klassen, Olga Martens, Johann J. Martens, Mrs. Katarina Martens, Mary Martens, Johann

Martens, Mrs. Justina Schmidt, George Schmidt, Mrs. Helen Unruh, Aron Unruh, Mrs. Helen Unruh, Helen Unruh, John Unruh, Mrs. Susan Unrau, Mrs. Katherine

Wiebe, Mrs. Violet

#Wiebe, Jacob F. Wiebe, Mrs. Tina F.

Wiebe, Gerhard K. Wiebe, Bernhard K.

Wiebe, Freda K. Wiebe, Mrs. Justina

BUTI FR

Dueck, Frank K. Dueck, Mrs. Mary Dueck, John Wilfred Dueck, Peter H. Dueck, Lawrence H. Dueck, Leona H. Dueck, Jacob F. Dueck, Mrs. Mary Dueck, Dorothy Dueck, David *Harms, Corny F. Harms, Mrs. Betty Harms, John F. Harms, Mrs. Goldie Klassen, Peter H. Klassen, Mrs. Verna Koop, John B. Koop, Mrs. Helen

Koop, Martha B. Koop, Edgar B. Koop, Leonard B. Koop, Marina B. Martens, Abe K. Martens, Mrs. Norma *-*Kliewer, Jacob Kliewer, Mrs. Mary *-*Kliewer, Dave Kliewer, Miss Anne Martens, Peter F. Martens, Mrs. Helen Martens, Helen K. Martens, Cornie K. Martens, Annie K. Martens, Susie K. Neufeld, Art Neufeld, Mrs. Marie Neufeld, Abram

Penner, Herbert Penner, Mrs. Martha Penner, Edgar Penner, Mrs. Ellen Plett, David E. Plett, Mrs. Helen Plett, Larry Plett, Larry Plett, Jacob Plett, Mrs. Annie Reddekop, Jacob Reddekop, Mrs. Agatha Reddekop, Gerald Reddekop, Jean Reddekop, Douglas Reddekop, Mrs. Doreen Siemens, Elmer Siemens, Mrs. Betty Wiebe, Benjamin Wiebe, Mrs. Marina

CHORTITZ, McMAHON, SASK.

Bueckert, Diedrich Bueckert, Mrs. Dyck, John Dyck, Mrs. Margaret Dyck, William Dyck, Mrs. Elizabeth Elias, Cornelius Elias, Mrs. Maria Epp, Peter D. Epp, Mrs. Aganetha Fehr, Jacob C. Fehr, Mrs. Helena Fehr, Jacob Friesen, Jacob J. P. Friesen, Mrs. Anna Friesen, John J. Friesen, Mrs. Susie Froese, Anna Froese, David Froese, Mrs. Tina Froese, George C. Froese, George C. Broese, Mrs. Maria Froese, Ernest Funk, Ernest Funk, Mrs. Marie Funk, Abe Funk, Mrs. Maria Funk, Jake Funk, Jacob B. Funk, Mrs. Aganetha Funk, Jacob Funk, Mrs. Nellie Funk, John Funk, Mrs. Helena Funk, Ernest Funk, Pauline Funk, Isaac Funk, Mrs. Helen Hiebert, Mrs. Anna Hiebert, Jacob Hiebert, Mrs. Katherina Heinrichs, Isaac Heinrichs, Mrs. Sarah Heinrichs, Jake Heinrichs, Abe Heinrichs, Pete Heinrichs, Isaac Heinrichs, Harry

Heinrichs, Karl Heinrichs, Sally

Heinrichs, John

Heinrichs, Mrs. Sarah Janzen, Bill Janzen, Mrs. Susan Janzen, John Janzen, Mrs. Margaret Kehler, Philip Kehler, Mrs. Anna Kehler, Doreen Klassen, John Knelsen, Mrs. Mes, Knelsen, John H. Knelsen, Mrs. Nellie Knelsen, Richard Vnelsen, Rosalind Krahn, Ben

#Krahn, Jacob

Krahn, Mrs. Tina Krahn, Isaac Krahn, Mrs. Matilda Krahn, Mrs. Susanna Krahn, Gertrude Leiding, Abram Leiding, Mrs. Maria Leiding, Jacob Leiding, John Martens, David Martens, Mrs. Susie Martens, Marion Martens, Jacob Martens, Jacob Martens, Mrs. Maria Martens, Susie Neufeld, Abram D. Neufeld, Abram D. Neufeld, Mrs. Sarah Neufeld, Mrs. Sarah Neufeld, Gertrude Neufeld, Jim Neufeld, Lena Neufeld, Sally Neufeld, Abe Neufeld, Mrs. Susanna Neufeld, David Neustaeter, Mrs. Sarah Neustaeter, John

Neustaeter, Katherine Neustaeter, John Neustaeter, Mrs. Helen Olfert, Abe X. Olfert, Mrs. Justina Olfert, Cornelius Olfert, Mrs. Maria Olfert, Lester Peters, Mrs. Justina Peters, Justina Klassen, John
Klassen, Mrs. Susanna
Knelsen, Abram G.
Knelsen, Mrs. Helena
Knelsen, Mrs. Helena
Knelsen, Mrs. Mary
Knelsen, John H.
Knelsen, Mrs. Nellie
Knelsen, Richard
Knelsen, Rosalind
Knelsen, Richard
Knelsen, Elizabeth
Krahn, Ben

Peters, David
Peters, David
Redekop, Sake
Redekop, Abe A.
Redekop, Sally
Redekop, Sally
Remple, Annie
Remple, Marie
Remple, Marie
Remple, Katherine
Remple, Kemple, Kemple, Katherine Peters, David Remple, Mrs. Ida Remple, William K. Remple, Mrs. Maria Schlamp, Peter G. Schlamp, Mrs. Susie Schlamp, Henry Schlamp, Emily Schmidt, David Schmidt, Mrs. Helen Schmidt, Mrs. Elizabeth Unger, David Unger, Mrs. Maria Unger, Ida Unger, Viola Unger, Mrs. Judith Wiebe, Miss Helen (Gouldtown) Wiebe, Nick Wiebe, Mrs. Agnes Wieler, Cornelius Wieler, Mrs. Judith *#Wieler, Peter Wieler, Mrs. Helen Wieler, Pete Wieler, Mrs. Susie Wieler, William Wieler, Mrs. Helen Neufeld, Mrs. Margaret Wiens, Isaac Neustaeter, John W. Wiens, Mrs. Elizabeth Neustaeter Mrs. Sarah Wolfe John Wiens Wolfe, Jacob Wolfe, Mrs. Mary

KLEEFELD

Barkman, John K.	Fast, Jacob D.	Koop, Eva
Barkman, Mrs. Justina	Fast, Mrs. Edna	Koop, Jacob J.
Bartel, Dietrich, I.	Fast, Irvin	Koop, Mrs. Gertrude
Bartel, Mrs. Helena	Fast, Larry	Koop, Lenora
Bartel, Peter K.	Fast, Joyce	Koop, Nettie
Bartel, Mrs. Margaret	*Fast, Milton	Koop, Larry
Bartel, Myrtle	Fast, Mrs. Gladys	Koop, Glenn
Bartel, Norman	Fast, Peter S.	Koop, Harry
Bartel, Mrs. Rosella	Fast, Mrs. Nellie	Koop, Mrs. Norma
Bartel, Elmer	Fast, Cecil	Koop, Melvin
Bartel, Mrs. Anne	Friesen, Abe K.	Koop, Mrs. Mary
#Dueck, Abram	Friesen, Mrs. Mary	Koop, Mrs. Aganetha
Dueck, Mrs. Susane	Friesen, Abram W.	Koop, Agnes
Dueck, Ben	Friesen, Mrs. Maria	Koop, Sara
Dueck, Mrs. Helen	Friesen, Edwin	Koop, Elizabeth
Dueck, Phyllis	**Friesen, Albert K.	Koop, Margaret
**Dueck, Cornelius	Friesen, Mrs. Annie	Koop, Mary
Dueck, Mrs. Betty	Friesen, Florence	**Koop, John P.
Dueck, David F.	Friesen, Jacob W.	Koop, Mrs. Clara
Dueck, Mrs. Katherine	Friesen, Mrs. Maria	
Dueck, Elizabeth	Friesen, Harvey	Kornelson, Mrs. Dora
Dueck, Adina	Friesen, Dora	Kroeker, Mrs. Anna
Dueck, Henry I.	Friesen, Lillian	Kroeker, Larry
Dueck, Mrs. Agnes	Friesen, Helen	Martens, Abram
Dueck, Katie	Friesen, Mrs. J. J.	Martens, Mrs. Helen
Dueck, Henry R.	Friesen, John R. (Rev.)	Nickel, Edmund
Dueck, Mrs. Eva	Friesen, Mrs. Mary	Nickel, Mrs. Elsie
Dueck, Lloyd	Friesen, Ronald	Peters, Peter
Dueck, Jacob K.	Friesen, Laurence	Peters, Mrs. Nettie
Dueck, Mrs. Helen'	Friesen, Carol	Peters, Shirley
Dueck, Nettie	Friesen, Agnes	Peters, Larry
Dueck, John B.		Peters, Donald
Dueck, Martin B.	Ginter, Dave	Plett, Mrs. Anna
Dueck, Mrs. Margaret	Ginter, Mrs. Nellie	Plett, Susanna
Dueck, Peter H.	Gerbrandt, Cornie Gerbrandt, Leonard	Plett, David
Dueck, Mrs. Lena		Plett, Mrs. Elizabeth
Dueck, Lorna	Giesbrecht, Abram	Quiring, Irvin
Dueck, Ronald	Giesbrecht, Mrs. Maria	Quiring, Mrs. Betty
#Dueck, Peter K.	#Harder, Harry Harder, Mrs. Annie	Reimer, Ben D.
Dueck, Mrs. Margaret	Harder, Peter	Reimer, Mrs. Helena
Dueck, Norma		Reimer, Alvin
Dueck, Mrs. Anna	Isaac, Mrs. Abe K.	Reimer, David P.
Dueck, Reinhardt	Isaac, Henry	Reimer, Mrs. Elizabeth
Dueck, Mrs. Maria	Isaac, Mrs. Lenore	Reimer, Milton
Dueck, William K.	Klassen, Gertrude	Reimer, Gladwin
Dueck, Mrs. Erna	Klassen, Anne	Reimer, Dora
Fast, Arnold (Rev.)	*Klassen, Betty	Reimer, Elizabeth
Fast, Mrs. Annie	Klassen, Tina	Schellenberg, John R.
Fast, Carol	Klassen, Peter H.	Schellenberg, Mrs. Anna
Fast, George S.	Klassen, Mrs. Helen	Schellenberg, Frieda
Fast, Mrs. Elizabeth	Klassen, Leona	Schellenberg, Levi
Fast, Henry	Kliewer, Jacob	Schellenberg, Mrs. Lena
Fast, Grace	Kliewer, Mrs. Elsie	Schellenberg, George
Fast, Vernon	Kliewer, Judith	Schellenberg, Mrs. Martha
Fast, Henry D.	Koop, Abram	Schellenberg, Mrs. Helena
Fast, Mrs. Helen	Koop, Henry	**Schwarz, Mrs. Hilda
Fast, Dennis	Koop, Mrs. Sally	Stoesz, Jacob
	Koop, Daniel	Stoesz, Mrs. Eileen
Fast, Verna Fast, Henry L.	Koop, Roy	Thiessen, Mrs. Verna
	Koop, Dorothy	Unger, Jacob
		Unger Mrs Margaret
Fast, Frank	Koop, Gordon	Unger, Mrs. Margaret
Fast, John K.	Koop, Gordon Koop, Jacob B.	Unger, Levina
Fast, John K. Fast, Mrs. Elma	Koop, Jacob B. Koop, Mrs. Anna	
Fast, John K.	Koop, Jacob B.	Unger, Levina

MacGREGOR

Dyck, Frank
Dyck, Mrs. Rosie
Friesen, Ben
Friesen, Mrs. Henrietta Margaret
Giesbrecht, Eva
Giesbrecht, William
Giesbrecht, Mrs. Elizabeth
Giesbrecht, David
Hamm, Isaac
Hamm, Mrs. Marie
Hamm, Elmer Henry
Hamm, Mrs. Lena

Hamm, Menno Raymond
Hamm, Mrs. Elvina Gladys
Hamm, Elvira Marion
Heppner, Mrs. Katherina
Heppner, John
Loeppky, John
Loeppky, Mrs. Lena
Martens, Peter T.
Martens, Mrs. Annie
Martens, Lillian
Rempel, Diedrich W.
Rempel, Mrs. Elizabeth
Rempel, Henry

Rempel, Mrs. Kathleen
Thiessen, Henry H.
Thiessen, Mrs. Helen
Thiessen, Henry Marvin
Thiessen, Irwin
Thiessen, Larry
Thiessen, Marrianne
Toews, John
Toews, Mrs. Tina
*#Wiebe, Peter J.
Wiebe, Mrs. Mary
Wiebe, Elmer

MARYFIELD

Friesen, Herman
Friesen, Mrs. Agnes
Friesen, Betty
Penner, John K.
Penner, Mrs. Helen
Penner, Doreen
Penner, Ronald
Penner, Peter
Penner, Isaac L.
Penner, Mrs. Katherine

Penner, Janet
Penner, Bernice
#Thiessen, Peter P.
Thiessen, Mrs. Mary
Thiessen, Levi
Thiessen, Norman
Thiessen, Mrs. Leora
Thiessen, Menno
Thiessen, Mrs. Jessie

Thiessen, Leo
Thiessen, Mrs. Leona
Thiessen, Mrs. Betty
Thiessen, Gordon
Thiessen, Mrs. Norma
Thiessen, Ben P.
Thiessen, Mrs. Helen
Thiessen, Diedrich
Thiessen, Mrs. Jessie

MEXICO

Friesen, Corny K.
Friesen, Mrs. Mary K.
#Friesen, Jac K.
Friesen, Mrs. Mary K.
Penner, Martin
Penner, Mrs. Agatha
Peters, Henry
Peters, Mrs. Susanna

Plett, Abram R.
Plett, Mrs. Elizabeth
Plett, Abe K.
Plett, Andrew P.
Plett, Mrs. Minna
**Plett, John K.
Plett, Mrs. Rosella K.

Plett, Levi P.
Plett, Mrs. Anna P.
Plett, Thomas K.
Plett, Mrs. Annie K.
Reimer, Isaac
Reimer, Mrs. Gertrude
Schroeder, David
Schroeder, Mrs. Frieda

MEXICAN CHURCH

Antillón, Sra. Eva
Baron, Sr. Gervacio
Baron, Sra. Natividad
Baron, Sr. José
Bursiaga, Sra. Epigmenia
Bursiaga, Sra. Juana
Chaparro, Sra. Anastacio
Chaparro, Sra. Otilia
Chaparro, Sra. Ulio
Chaparro, Sra. Beatrice
Delgado, Sra. Rafael
Delgado, Sra. Augustina
Esparza, Sra. Blanca

Esparza, Sr. Candelario
Esparza, Sra. Francisca
Frias, Sra. Gregoria
Kesada, Sra. Refugia
Lopez, Sra. Juana
Lopez, Sra. Luis
Lopez, Sra. Virginia
Mendosa, Sra. Ricardo
Mendosa, Sra. Hortencia
Muños, Sr. Robert
Muños, Sr. Robert
Orosco, Sr. Ruben

Orosco, Sra. Juana
Palomino, Sra. Ernesto
Palomino, Sra. Urbana
Palomino, Sra. Estela
Ponce, Sr. Victoriano
Ponce, Sra. Manuela
Ramos, Sra. Teresa
Rascón, Sr. Manuel
Rascón, Sr. Matilda
Riberas, Sra. Alfredo
Riberas, Sra. Concepción
Valdez, Sra. Dolores

MORRIS

	Months	
Barkman, Frank R.	Dueck, Adeline F.	Friesen, Alice K.
Barkman, Mrs. Margret R.	Dueck, Henry F.	Friesen, Andrew K.
Barkman, Walter B.	Dueck, Mrs. Annie F.	Friesen, Lena K.
Barkman, Henry B.	Dueck, Cornelius P.	Friesen, Abram F.
Barkman, Kenneth B. Barkman, Mrs. Lena L.	Dueck, Mrs. Helen P.	Friesen, Mrs. Elizabeth F.
Barkman, Annie H.	Dueck, Myrna B. Dueck, Sara Pearl	Friesen, Levi S. Friesen, Hilda S. Friesen, Henry F. Friesen, Mrs. Agnes F.
Barkman, Elizabeth H.	Dueck, Dave H.	Friesen, Hilda S.
Barkman, Martin H.	Dueck, Mrs. Esther H.	Friesen, Henry F.
Barkman, Mrs. Tina H.	Dueck, David K.	Friesen, Mrs. Agnes F. Friesen, Abram F. Friesen, Mrs. Elizabeth F.
Bartel, George I.	Dueck, Mrs. Elizabeth K.	Friesen, Mrs. Elizabeth F.
Bartel, Mrs. Helena I.	Dueck, Frank B.	Friesen, Levi S.
Bartel, Martha E.	Dueck, Mrs. Annie B.	Friesen, Hilda S,
Bartel, Abe E. Bartel, Mrs. Nettie E. Bartel, George D.	Dueck, George H.	Friesen, Alvin D.
Bartel, Mrs. Nettie E.	Dueck, Mrs. Marie H.	Friesen, Elmer D.
Bartel, George D.	Dueck, Henry B.	Friesen, Jacob F.
Bartel, Mrs. Lily D.	Dueck, Mrs. Elma B.	Friesen, Mrs. Susie F.
Bartel, Henry D.	Dueck, Henry K. Dueck, Mrs. Marian K. Dueck, Mrs. Sara R.	Friesen, Allen B.
Bartel, Mrs. Annie D. Bartel, John D.	Dueck, Mrs. Marian K.	Friesen, Elizabeth B.
Bartel, Mrs. Tina D.	Dueck, Mrs. Sara R. Dueck, Elizabeth F.	Friesen, Mrs. Tina D.
Brandt, Peter U.	Dueck, Helen F.	Friesen, Allan K.
Brandt, Mrs. Aganetha U.	Dueck, Levi F.	Friesen, Cornelius T. Friesen, Mrs. Marie T.
Brandt, Justina L.	Dueck, Peter H.	Friesen, Susie S.
Brandt, Leona L.	Dueck, Mrs. Elizabeth H.	Friesen, Lena S.
Brandt, Levi L.	Dueck, Walter P.	Friesen, Mary S.
Brandt, Mrs. Brunhilda L. Brandt, Eddie L.	Dueck, Henry P.	Friesen, Elmer S.
Brandt, Eddie L.	Dueck, Mrs. Annie K.	Friesen, Arthur S.
Brandt, Mrs. Violet L.	Dueck, Allan S.	*Friesen, Pete S.
Brandt, Paul L.	Dueck, Melvin S.	Friesen, Mrs. Mary S.
Brandt, Mrs. Myrtie L.	Dueck, Mrs. Ann S. Dueck, Jacob A. Dueck, Mrs. Margret A.	Friesen, Bill S.
Brandt, Henry F.	Dueck, Jacob A.	Friesen, Mrs. Lena S.
Brandt, Mrs. Susana F. Brandt, Henry H.	Dueck, Mrs. Margret A.	Friesen, Frank S.
Brandt, Mrs. Tina H.	Dueck, John J. Dueck, Mrs. Martha J.	Friesen, Mrs. Gertrude S.
Brandt, Lena L.	Dueck, Diana S.	Friesen, David F.
Brandt, Nettie L.	Dueck, Jacob J.	Friesen, Mrs. Gertrude S. Friesen, David F. Friesen, Mrs. Anna F. Friesen, Abe L. Friesen, Pete L.
Brandt, Marie L.	Dueck, Mrs. Lena J.	Friesen, Abe L.
Brandt, Tina L.	Dueck Jacob V	Friesen, Mrs. Gertrude L.
Brandt, Tina L. Brandt, Bernie L.	Dueck, Mrs. Elizabeth K.	Friesen, Dorothy D.
Brandt, Mrs. Hilda L.	Dueck, Elma P.	Friesen, Myrna D.
Brandt, Henry D.	Dueck, Lena P. Dueck, Wilbert P.	Friesen, Alvira D.
Brandt, Mrs. Tina D.	Dueck, Wilbert P.	Friesen, Frank L.
Brandt, Elizabeth R.	Dueck, Alfred P. Dueck, Norma P. Dueck, Edwin P. Dueck, Mrs. Elsie P. Dueck, John K.	Friesen, Mrs. Tina L.
Brandt, Justina R. Brandt, Henry R.	Dueck, Norma P.	Friesen, Carol L.
Brandt, Mrs. Betty R.	Dueck, Edwin P.	Friesen, Dave L.
Brandt, Peter W.	Dueck, Mrs. Eisle P.	Priesen, Mrs. Betty L.
Brandt, Mrs. Lena W.	Dueck, Ralph S.	Friesen, Henry W. Friesen, Mrs. Helena W.
Brandt, Alvin D.	Dyck, Jacob A.	Friesen, Elizabeth R.
Brandt, Betty D.	Dyck, Mrs.	Friesen, Tina R.
Brandt, Doris D. Brandt, Waldo D.	Dueck, Peter D.	Friesen, Peter R.
Brandt, Waldo D.	Dueck, Mrs. Marie D.	Friesen, Mrs. Dora R.
Brandt, Jacob W. Brandt, Mrs. Marie W.	#Eidse, Dick B.	Friesen, Henry R.
Brandt, Mrs. Marie W.	Eidse, Mrs. Annie B.	Friesen, Mrs. Elma R.
Brandt, Elmer K.	Eidse, Minola	Friesen, Henry R.(Sr)
Braun, Frank Braun, Mrs. Marie	Eidse, Abe B.	Friesen, Mrs. Marie R.
Cornelsen, Isaak H.	Eidse, Mrs. Matilda B.	Friesen, Eddy L.
Cornelsen, Mrs. Justina H.	Eidse, Mrs. Elizabeth K.	Friesen, Mrs. Mary L.
Cornelsen, Eddy D.	Eidse, Abe F. Eidse, Mrs. Annie F.	Friesen, Henry T.
Cornelsen, Arthur D.	Eidse, Mrs. Annie F.	Friesen, Mrs. Marie T.
Cornelsen, Jake D.	Eidse, Benny F. Eidse, Mrs. Helen F.	**Friesen, Jake K. Friesen, Mrs. Elizabeth
Cornelsen, Nettie D.	Eidse, Nick F.	Friesen, Myraline D.
Dueck, Mrs. Marie	Eidse, Mrs. Marie F.	Friesen, Norman D.
Dueck, Mrs. Anna B.	Eidse, Dave F.	Friesen, Berton D
Dueck, Jake L. Dueck, Mrs. Doreen L.	Eidse, Mrs. Susie F.	Friesen, Mrs. Rosaline D.
Dueck, Mrs. Doreen L.	Eidse, George F.	Friesen, Berton D. Friesen, Mrs. Rosaline D. Friesen, Mrs. Elizabeth W.
**Dueck, Peter B.	Eidse, Mrs. Elma F.	Friesen, Mary K.
Dueck, Mrs. Tina B.	Eidse, Cornelius K.	Friesen, Elizabeth K.
Dueck, Cornelius B.	Eidse, Mrs. Marie K.	Friesen, Esther K.
Dueck, Mrs. Lena B.	Eidse, Ralph L.	Friesen, Jake P.
Dueck, George B.	Eidse, Mrs. Lenore	Friesen, Mrs. Florence P.
Dueck, Mrs. Marie B.	Friesen, Mrs. Elizabeth K.	Friesen, Frank P.
#Dueck, Cornelius F. Dueck, Mrs. Annie F.	Friesen, John F. Friesen, Mrs. Margret F.	rescout Mrs. Mettre L.
bacon, mas, Amile F.	rriesen, Mrs. Margret F.	Friesen, Pete K.

Friesen, Mrs. Annie K. Kornelsen, Werner Loewen, Frances K. Friesen, Benny K. Kornelsen, Mrs. Nettie Loewen, Grace K. Kornelsen, Roy #Loewen, John L.* Friesen, Mrs. Annie K. Kornelsen, Roy Kornelsen, Mrs. Elma Loewen, Mrs. Helen L. Loewen, Kenneth E. Friesen, Jacob H. Kornelsen, Mrs. Elma
Kornelsen, Mrs. Margret H. Kornelsen, Mrs. Margaret U.
Friesen, Elizabeth J.L. Kornelsen, Mary K.
Friesen, Lena J.L. Kornelsen Loewen, Joyce E. Loewen, Betty Ann E. Loewen, Isaak L. Loewen, Mrs. Marie L. Loewen, John W. Friesen, Lena J.L.
Friesen, Agnes J.L.
Friesen, Corny J.L.
Friesen, Mrs. Tina J.L.
Friesen, Pete J.L.
Friesen, Mrs. Evelyn J.L.
Friesen Mrs. Evelyn J.L.
Friesen Mrs. Evelyn J.L.
Friesen Mrs. Ragnetha B. Lóewen, Mrs. Susie W. Loewen, Margeret K. **Friesen, Pete J.L. Friesen, Pete J.L.
Friesen, Mrs. Evelyn J.L.
Friesen, Abe J.L.
Friesen, Mrs. Elma J.L.
Kroeker, Mrs. Agane
Kroeker, Mrs. Agane
Kroeker, Mrs. Margr
Kroeker, Wilbert L. Loewen, Mary K. Loewen, Tina K. Loewen, Peter K. Loewen, Mrs. Elizabeth K. Loewen, Leonard B. *Friesen. Abe J.L. Kroeker, Mrs. Margret K. Kroeker, Wilbert L. Kroeker, Betty L. Kroeker, Dorothy L.

#Kroeker, Jacob K.

Kroeker, Mrs. Anna K.

Kroeker, Gordon D.

Kroeker, Frank K.

Kroeker, Mrs. Annie K.

Kroeker, Abe K.

Kroeker, Jacob B.

Kroeker, Jacob B.

Kroeker, Mrs. Lena K.

Kroeker, Mrs. Lena K.

Kroeker, Mrs. Lena K.

Kroeker, Jacob B.

Kroeker, Jacob B.

Kroeker, Jacob B.

Kroeker, Mrs. Helena B.

Kroeker, Annie L.

Loewen, John D.

Loewen, Lena D.

Loewen, Victor D. Friesen, Frank J.L. Kroeker, Betty L. Kroeker, Dorothy L. #Kroeker, Jacob K. Friesen, Mrs. Eva J.L. Friesen, Frank C.L. Friesen, Mrs. Lena C.L. Friesen, Mrs. Lena C.L. Friesen, Peter W.X. Friesen, Mrs. Marie W.X. Friesen, Mrs. Marie W.X. Friesen, Dora K. Friesen, Betty K. Kroeker, Abe K. Friesen, Elsie K. Kroeker, Mrs. Belena B. Kroeker, Mrs. Helena B. Friesen, Tina K. Friesen, Annie K. Friesen, Peter K. Kroeker, Annie L. Kroeker, Elizabeth L. Kroeker, Peter L. Loewen, Mary D. #**Friesen, Nick K. Friesen, Mrs. Susie K. Loewen, Betty D. Kroeker, Peter L. Friesen, Ted K.

Friesen, Mrs. Georgiana K.

Kroeker, Mrs. Anna L.

Loewen, Leonard D.

Kroeker, Mrs. Anna L.

Loewen, Jacob J.K.

Kroeker, Menno K. Kroeker, Menno K. Friesen, Harvey K. Friesen, Harvey K.
Friesen, Mrs. Marian K.
Friesen, Edward K.
Friesen, Mrs. Leona K.
Friesen, Bertha K.
Friesen, Alfred K.
Kroeker, Peter K.
Kroeker, Henry K.
Kroeker, Mrs. Eva K.
Kroeker, Mrs. Eva K. Loewen, Mrs. Nettie J.K. Loewen, Benny D. Loewen, David D. Loewen, John K. Loewen, Mrs. Lena K. Loewen, Esther R. Friesen, Margret H. Loewen, Frank R. Kroeker, Jake K. Kroeker, Mrs. Bertha K. Loewen, Mrs. Doreen R. Friesen, Peter E. Kroeker, Frank L. Kroeker, Mrs. Annie L. Kroeker, Norman H. Kroeker, Gladys H. Loewen, Lorne F. Friesen, Leonard S. Loewen, Mrs. Loraine F. Friesen, Mrs. Bertha S. Loewen, Lorne Giesbrecht, Helen Loewen, Mrs. Betty #Kroeker, Ben L. Harms, Isaak D. Loewen, Peter A. Harms, Mrs. Tina D. Harms, Mrs. Tina D.

Harms, Frank
Harms, Jake
Harms, John D.
Harms, John D.
Harms, Mrs. Anna D.
Harms, Malinda S.
Harms, Henry F.
Harms, Henry F.
Harms, Henry F.
Harms, Henry F.
Harms, Mrs. Elizabeth A.L.
Harms, Mrs. Tina Loewen, Abe L. #Kroeker, Ben L. Kroeker, Mrs. Helen L. Kroeker, Mrs. Elizabeth T. Loewen, Mrs. Tina L. Kroeker, Peter A.L.

Kroeker, Mrs. Elizabeth A.L.

Kroeker, Pete F.

Loewen, Mrs. Tina B.

Loewen, Abe L.

Loewen, Abe L. Harms, Helen F. Kroeker, Mrs. Blacker Kroeker, Betty F. Kroeker, Bsther F. Kroeker, Vernon F. Harms, Dave F. Loewen, Mrs. Helen L. Harms, Mrs. Katie F. Martins, Peter Klassen, Abram R. Plett, Abram D. Martins, Mrs. Susie Klassen, Mrs. Marie R. Letkeman, Jacob Letkeman, Mrs. Susie Letkeman, Esther Loewen, Abram K. Klassen, Jacob H. Plett, Mrs. Martha D. Klassen, Mrs. Nettie H. Plett, Olga Klassen, Abe H. Plett, Virginia Penner, Mrs. Marie #Reimer, Jacob P. D. Klassen, Mrs. Helen H. Loewen, Mrs. Helena K. Klassen, John F. Loewen, Mrs. Herena R. Loewen, Abe C. Loewen, Mrs. Annie C. Klassen, Mrs. Marie R. Reimer, Mrs. Elizabeth, P.D. *Klassen, Henry F. Reimer, Minnie L. Loewen, Alvin C. Klassen, Mrs. Margret F. Loewen, Mrs. Eleanor C. Loewen, Mrs. Eleanor C.
Loewen, Abram K.H.
Loewen, Mrs. K.H.
Loewen, Peter J.
Loewen, Mrs. Aganetha J.
Loewen, Peter L. Reimer, Mary L. Tina R. Klassen. Reimer, Betty L. Koop, John Reimer, Allen L. Koop, Mrs. Lena Reimer, Annie L. Kornelson, John U. Kornelsen, Mrs. Anna U. Kornelsen, Alvin P. Kornelsen, Lorne P. Kornelsen, Elda P. Reimer, Alma L. Reimer, Paulina L. Loewen, Mrs. Margret L. Reimer, Menno L. Loewen, Elda K. Loewen, Lornie K. Loewen, Mrs. Arlene K. Reimer, Mrs. Marian L. Reimer, Peter L. Kornelsen, Mrs. Marie P. Reimer, Mrs. Tina L. Kornelsen, Levi P. Kornelsen, John P. Loewen, Jake L. Loewen. Mrs. Lena L. Reimer, Leo L. Reimer. Mrs. Eva L. Kornelsen, Mrs. Leona P.

Reimer, Peter J. B.

Reimer, Mrs. Marie J.B.

Rempel, Peter T.

Reimer, Charlotte

Reimer, Sydney

Reimer, Sydney

Reimer, Helen

Rempel, Henry B.

Rempel, Henry B.

Rempel, Mrs. Elizabeth B.

Rempel, Mrs. Elizabeth B.

Rempel, Mrs. Elizabeth B.

Rempel, Mrs. Elizabeth B.

Siemens, Mrs. Laura P.

Siemens, Margaret P.

Siemens, Mrs. Laura P.

Siemens, Mrs. Laura P. Rempel, Jacob B. Rempel, Mrs. Erna B.

Reimer, Mrs. Reimer, Mrs. Rempel, Jacob B.
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Rempel, Mrs. Lena D.
Rempel, Mrs. Rempel, Mrs. Agnes B.
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Rempel, Luella L.
Rempel, Alvin L.
Rempel, Johnny L.
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Rempel, Johnny L.
Rempel, Johnny L.
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Rempel, John D.
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Giesbrecht, Mrs. Lea
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Giesbrecht, Mrs. Evelyn
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Giesbrecht, Peter
Giesbrecht, Willie R.
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Koop, Ronald
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Koop, Ernest
Kroeker, Arno
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Kroeker, Edwine Koop, Bobby
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Doerksen, Priesen, Jacob

Priesen, Jacob

Friesen, Jonn G.

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Klassen, Grorelius U.

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Barkman, Mrs. Sarah
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Brandt, Elma
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Brandt, Briesen, Barney D.
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Brandt, Buben
Brandt, Buben
Brandt, Buben
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Klassen, Jacob U.
Klassen, Jacob U.
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Klassen, Mrs. Wilma F.
Klassen, Peter J.

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Kliewer Mrs. Vera	Loewen, Isaac R	Reimer, Ben D. Rev. Reimer, Mrs. Margaret D.
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Koop, Jacob D.	Loewen, John K.	Reimer, Doreen Reimer, Gordon
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Koop, Jacob K.	Loewen, John B.	Reimer, Ben D. R.
Koop, Mrs. Mary K.	Loewen, Mrs. Margaret B.	Reimer, Mrs. Helena D. R.
Koop, Mrs. Katherine N.	Loewen, Allan	Reimer, Iris
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Koon, Peter S.	Loewen, Mrs. Margaret I.	Reimer, Gilbert
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Kornelson, Agatha	Loewen, Burton	Reimer, Mrs. Helen D.
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Kornelson, Mrs. Agnes	Loewen, Mrs. Mary R.	Reimer, Mrs. Dianna
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Kroeker, Mrs. Sara	Mankey, Emil Mankey, Mrs. Helen Martens, Peter H. Rev. Martens, Mrs. Susie H. McNeill, Mrs. Kathryn Morris, Mrs. Susan Mueller, Mrs. Elizabeth *Neufeld, Harry **Neufeld, Mrs. Tina Neufeld, Mrs. Tina Neufeld, Margaret K. Neufeld, Margaret K. Neufeld, Margaret Neufeld, Margaret Neufeld, Margaret	Reimer, Edward
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